

THE BAPTIST UNIVERSITY PASTORATE

at the

UNIVERSITY OF WISCONSIN

Madison 5, Wisconsin

*Representing*

THE WISCONSIN BAPTIST STATE CONVENTION

THE BOARD OF EDUCATION OF THE NORTHERN BAPTIST CONVENTION

GEORGE L. COLLINS  
*Baptist University Pastor*

STUDENT HOUSE  
429 N. Park Street

January 1, 1944

Dear Kirby:

Thank you for your note and the enclosure. Evelyn and I hope very much that we can attend the Washington Island Retreat. It is something we all need very much. Best wishes.

*Shirley.*

## Christianity—a Thrilling Adventure

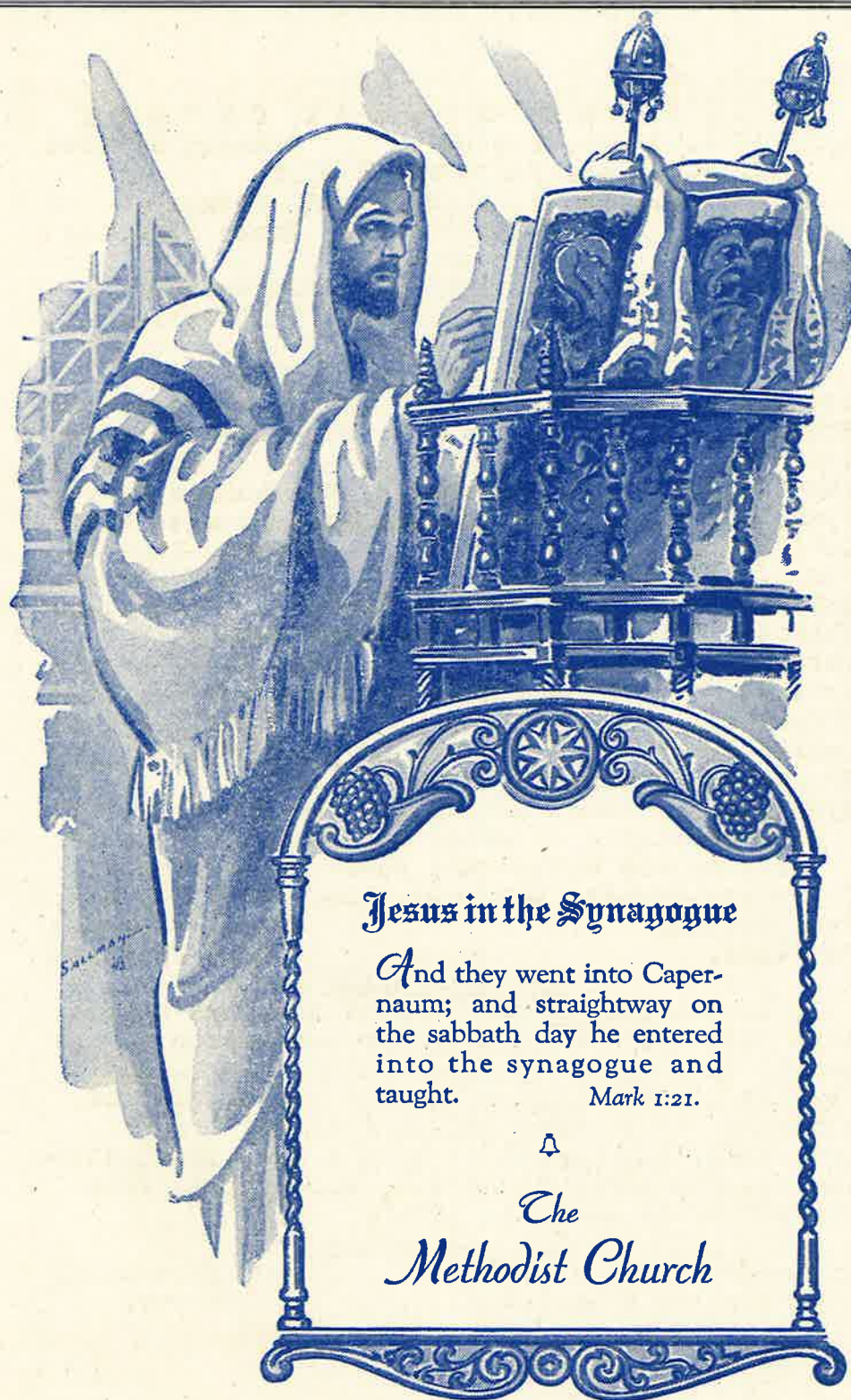
IF you dare to believe the revolutionary teachings of Christ—which are poles apart from many of the fundamental tendencies of our time, which are scoffed at and derided by the crowds around us—if you dare to believe that what Christ said was true and to put His faith to the test, what a thrilling adventure Christianity becomes! It means no less than helping to save a civilization—which has in it much that is infinitely precious—by bringing to the profound problems of the day a wisdom gained through knowledge of Christ and a vision caught from His presence. What a fearful and thrilling task for those who, looking into Christ's face and taking His hand, are ready to walk with Him and make the great adventure!—*Hon. Francis B. Sayre.*



## Prayer for the New Year

THINE, O Lord, are the times we measure off by days and years; for though the years pass, yet are we ever with Thee, embosomed in Thy beauty, love, and power. The generations come and go, returning to dust, but Thy laws abide, and above and around us Thy love is not moved. O Lord, we would look back only to give thanks, and forward to take courage. Amid chance and change we have been attended by an ever present Help, wiser than our own. Our hurts have been healed and our burdens borne by a strength kinder than we know.

¶ O God, live within us yet more vividly, that so we may attain by Thy blessed in-working. May the dawning year be new indeed, with new visions of truth, a new wonder of Thy love, and a new service to our fellow man. May our homes be better ordered, our work better done, and our faith more firmly fixed in Thee; that life may show us its worth and wonder, in Jesus Christ our Lord. Amen.—*Newton.*



### Jesus in the Synagogue

And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue and taught.

*Mark 1:21.*



*The  
Methodist Church*



D O W N E Y M E T H O D I S T C H U R C H  
Randall B. Scott, Pastor January 2, 1944  
M. S. McGee, Assistant Pastor  
William J. Wiley, Youth Worker  
Madelyn Sheller, Choir Director  
--- oOo ---

9:45--Church School in Six Departments.  
11--Nursery, auspices Wesley Fellowship.  
11--Junior Church in Wesley House.

MORNING WORSHIP AT ELEVEN

Let all be in silent prayer during the prelude.  
Prelude, Ethel Mae Phillips  
Introit, the Choir  
The Collect, followed by the Lord's Prayer  
Hymn 533, "O God Our Help in Ages Past"  
Invitation, Ritual, Page 505  
Prayer of Confession, All Uniting  
Anthem, "God So Loved the World" --Stainer  
Selected Scriptures for Covenant Sunday  
Three-Minute Talk, Mrs. Gene Beyette  
Notices, Please Save and Read the Bulletin  
Offertory, Miss Phillips  
Meditation, A Covenant Keeping God  
Prayers of Thanksgiving and Consecration P 506  
Hymn 540, "Come, Let Us Use the Grace Divine"  
(The Communion Offering for the needy may be  
left on the altar rail when you commune.)  
Communion Hymns: 198, 201, 202, 204, 213, 225.  
Benediction, Choral Response  
Postlude, Miss Phillips

OUR INVITATION

It is the Lord's table about which we gather  
this morning. Therefore, the invitation is not  
merely to members of this Church, but to all  
"ye that do truly and earnestly repent of your  
sins and are in love and charity with your  
neighbors, and intend to lead a new life follow-  
ing the commandments of God, and walking from  
henceforth in his holy ways".

This Afternoon

5:00--Orchestra Rehearsal. Board of Education.  
6:30--Junior & Senior-Hi Youth Fellowships.

CLASS--PAGE BASES OF THE PEACE" AT 6:30

A popular reading, lecture and discussion course  
for young people and adults without examinations,  
by Prof. Harry W. Nernhood of Whittier College.  
Register today--\$1.00 covers text and everything.  
\*\*\*\*\*

WAS--THE-PEACE FORUM AT 7:30

Special Music by the Orchestra

"Christians and the Making of the Peace"

K I R B Y P A G E

Dr. Page is one of the few genuine prophets  
in America today, a true "social evangelist"  
who is in demand as a speaker from coast to  
coast. Author of 20 volumes and 17 pam-  
phlets, his works have been translated into  
ten languages. He has crossed the ocean 20  
times and travelled in 35 countries, spoken  
in 400 colleges and universities, and numer-  
ous churches of all denominations. He has  
interviewed an imposing list of the great  
and near-great of our generation.  
Bring your questions to Dr. Page tonight!

NOTICES FOR THE WEEK

Monday, 7:30--Official Board--Let's come 100%.

Tuesday--

2:30--Prayer Circle. 3:30--Mrs. Kaye's Class.

7:30--Scout Troop 424--D. G. Dinsmore, Chairman.

Wednesday, 6:30--FELLOWSHIP DINNER (Covered dish)

Fun, food, fellowship, music and an interesting  
talk on South America by Mr. Coss of the High  
School. The "S"s are hosts and hostesses under  
the chairmanship of Mrs. Hazel Smith.

Thursday--

7:00--Y.M.C.A. Boys' Clubs. 7:30--Choir Practice

Friday--

2:00--Ladies' Circles in every district.

7:00--Friday Nite Club for all Junior-Hi youth.

"Three Great Days"

Wed.-Fri. this week bring the Pastors' and Lay-  
men's Seminar to U.S.C. You may ride with Pastor.  
RESERVE FRIDAY, JAN. 14, FOR "BISHOPS' CRUSADE"!

Hotel Turner  
New and Modern  
FAIRFIELD, IOWA

Parsons College  
Fairfield Iowa  
11/3/44

Dear Kirby:

Thanks for the information on  
the summer retreats. I'll do  
my best to be at the one in Iowa.

I'm now Vice President of  
this institution and that involves  
public relations. Alumni - getting  
students etc. - SO I'm not certain.

But I'm certainly interested.  
You'll let me know when your new  
book comes out?! Please.

Sincerely + with best  
wishes for the new year to you and Mr. Page

"Bonnie"

Ed Bursage.



MINUTES OF PACIFIC SOUTH-WEST AREA COMMITTEE

MEETING OF THE FELLOWSHIP OF RECONCILIATION

January 4, 1944

Present:- Allan Hunter; Gale Seaman; Benjamin Miller; Charles MackIntosh; Osmyn Stout; David Henley; Harold Stone Hull; Elmer Gorman (visitor); Edgar Evans; Norman Taylor; Glenn E. Smiley; David Walden (visitor).

Attention was called by the chairman to a letter from Dorothy Detzer, urging people to write to their congressmen relative to S.R. 100, S.R. 203, and the poll tax bill, and it was agreed that such notice should be placed in a Newsletter.

Also, the Newsletter is to contain information regarding the 10,000 deaths per week in Bengal, from starvation, and is to urge people to make contributions through the A.F.S.C., who already have a service program in said state. Contributions are to be sent to David Henley.

Attention of the Church Federation, (Muelder), Bruce McGuire, and the Socialist Party, is to be called to the above, in letters from the secretary.

Dillon Myer of the W.R.A. is to be in Los Angeles January 21 through the 28th, and is to speak in Town Hall on the night of the 21st. The secretary was requested to arrange a breakfast with Mr. Myer, if possible.

Discussion of the race question consumed a good portion of the Committee Meeting, resulting in the appointment of a sub-committee, composed of Walter Muelder, Floyd Covington, and Willis Fisher, to re-think our whole approach, and make recommendations for action.

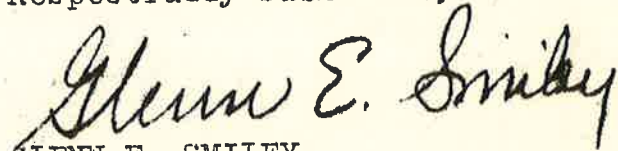
George Maurer was appointed chairman of the Sub-Committee on Camps, and he was empowered to choose a committee of five, with whom he could plan for our summer activities. Ted Evans, Norman Taylor, and Walter Raitt were suggested as helpers of experience. Raitt in particular was suggested as business manager.

Two records (four sides), "An Invasion of California," representing long and careful effort on the part of F.O.R. actors and radio people, headed by Hugh Beaumont, and John Laing, were played. It was moved: "That they be approved for exclusive use with groups interested in exploring non-violent substitutions for war."

Page 2, Minutes Area Committee Meeting, January 4, 1944

This policy is to be pursued until after the war, when it is hoped that they may be released for general circulation. However, the records must first be played for Al Wirin, to test their legality, and also sent to New York, and, if possible, played over this week end to Douglas Steere, Kirby Page, and Fritz Kunkel.

Respectfully submitted,

A handwritten signature in cursive script, reading "Glenn E. Smiley". The signature is written in dark ink and is positioned above the typed name.

GLENN E. SMILEY,  
Secretary.

ges:gb





DEPARTMENT OF CHRISTIAN EDUCATION

REV. WILBUR C. PARRY, DIRECTOR  
MRS. WALLACE G. FRASHER, ASST.

# Southern California Council of Churches

3330 WEST ADAMS BLVD. - LOS ANGELES 16, CALIF. - ROchester 9106

January 5, 1944

Mr. Kirby Page  
P.O. Box 247  
La Habra, Calif.

Dear Kirby:

In October you sent me a note welcoming me back to Southern California and also sent material about the conference which you are planning for July 19 to 25 at Big Bear. I appreciate both the note of welcome and also the information about the conference. I'm not at all sure that I can be present but hope that the next few weeks may make it possible for me to largely determine just what summer schedule I can keep. Some day when we both have the opportunity to do so I wish I might sit down with you to talk about both this conference and the general work.

Sincerely yours,

*Wilbur C. Parry*  
Director of Christian Education

WCP:AKI

4038 Walnut Street  
Philadelphia 4, Pa.  
Jan. 7, 1944.

Dear Kirby Page,

I am writing you this word from both Ken and me that you may have our latest news. Ken has asked that you have this direct word because you have been such a real force and inspiration in his growth and thinking that led to his present decision.

You had Ken's original statement sent to his draft board in the beginning of his relations with his draft board. So you have his views which briefly were that he had to be a conscientious objection not only to war, but to conscription as well. The latter made it impossible to accept assignment in C. P. S. Camp. His refusal became effective this Oct. 19<sup>th</sup>. His trial was held on Dec. 6<sup>th</sup>. His sentence was 4 years. He was moved from Philadelphia County Prison on Dec. 29<sup>th</sup> to Petersburg Federal Reformatory Petersburg, Va. where he now is. Ken has been in the graduate school of the



University of Pennsylvania for the last year  
and a half working in the field of Sociology.  
I have been for this same time Executive  
Secretary of the Middle Atlantic Region  
Student Christian Movement with my office  
in Philadelphia. I followed Louise Pfuetze  
in this job whom you know so well.

Ken was superb in his trial. His hearing  
was held before Judge George A. Welsh. His  
lawyer was Mr. Walter Longstreth. At his  
lawyer's insistence a Court record was made  
of the trial. You may want to see it some-  
time. I think Ken did the Cause of Justice,  
Democracy, Peace and Religious Pacifism,  
as well as those who believe in him  
personally, great honor. Words can not  
express my deep pride in him and  
his stand. This was the only way for  
Ken. We both believe we have acted in  
light of the highest we have been able to  
understand. Somehow because of this  
the sustaining power of the moral universe  
in which we both believe, seemed to uphold  
us in these last days. Also we want you to  
know that courage and faith and vision  
such as yours has been a great source of  
strength for us, and will continue to be so, for  
us, in the days ahead.

Ken joins me in wishing for you all the  
greatest gifts & happiness in the new year. Appreciatively yours,  
Polly Cuthbertson

Hideo Hashimoto  
1822 W. Washington Blvd.  
Chicago 12, Illinois

January 7, 1944

Dear Kirby Page,

Thank you for your letter — and for sending me the copies of the Christian Century reprints.

After studying & working in the program of integration of Nisei into American community life, <sup>through the churches</sup> for nearly six months, I have come almost to the conclusion that we have to go either forward (more ~~into~~ basic integration) or backward (~~toward~~ segregated <sup>church</sup> as a first necessary step). <sup>what</sup> ~~to~~ we are doing in Chicago is a long term, slow, cautious approach — go between between the Nisei and the churches, which is a necessary work but which does not warrant 7 or 8 full-time workers. The two Nisei ministers on the staff, Rev. Jitsuo Monokawa from Boston and I, feel strongly that our contribution and service is severely circumscribed &



limited, that we are not putting forth all our efforts and abilities when there is a need for the ministry that we can render in a limited way.

We feel we should be appointed as an associate minister (not to specialize in Wise's, however) as you suggest in your article or better still — be given a church where a church is needed. We see great areas near the loop in Chicago where there is crying need for such ~~a~~ inter-racial, inter-class church.

Is this just a dream of the idealist, or of a restless soul?

Sincerely yours,  
Hideo.

HOWARD UNIVERSITY  
WASHINGTON, D. C.

Zone 1  
January 7, 1944

OFFICE OF THE PRESIDENT

My dear Kirby:

I would like very much to be able to be with you in one of your Summer Spiritual Retreats. Just now, however, I cannot be sure of my ability to do so. Last summer my wife was in the hospital for some seven weeks. She is not yet well. I must wait a few weeks yet before I can feel free to commit any considerable block of time during the summer.

All good wishes to you!

*Andrew* ✓

Kirby Page  
P. O. Box 247  
La Habra, California



### CHURCH STAFF

Minister, Dallas L. Gladson, B.D.  
Associate Minister, John T. Stivers, A.B.  
Church Secretary, Miss Grace Maxwell  
Choir Director, Miss Blanche Noe  
Organist, Miss Winnifred Lockridge  
Caretaker, Porter Hackley

### CHURCH EXECUTIVE COMMITTEE

Chairman, Arthur Dausman      Vice-Chairman, M. M. Johns  
Secretary, Herbert Swim      Treasurer, Edgar Pierce  
Church Clerk, Miss Zephyr Allen

### CHURCH COMMITTEE CHAIRMEN

Educational, Mrs. M. M. Johns  
Evangelism, Audrey Yardley  
Hospitality, Mr. and Mrs. R. P. Simpson  
House and Grounds, Jack Littlejohn  
Membership, Mr. and Mrs. Chester Fisk  
Publicity and Promotion, Mr. and Mrs. Richard Sorensen  
Pulpit, Porter Hackley  
Social and Recreational, H. C. Bartholomew  
Stewardship, Sam Jones  
World Service, Mrs. Eleanor Mark  
Worship, Arvel Stone

### INFORMATION FOR THE PASTOR

(Fill out and place on offering plate)

- There is sickness in my home.  
—I am interested in becoming a member of this church.  
—I would like to have the church paper sent to my home.  
—I have just moved to this community.  
—I would like the pastor to call on me this week.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

## First Christian Church

"A" Street at Vine Avenue  
Ontario, California



Create in us the splendor that  
dawns when hearts are kind,  
That knows not race nor station as  
boundaries of the mind;  
That learns to value beauty, in  
heart, or brain, or soul,  
And longs to bind God's children  
into one perfect whole.

## ORDER OF WORSHIP

Sunday, January 9, 1944

10:45 A. M.

◆ Let us devote the quiet moments at the beginning of the service to prayer that we may be prepared for the worship service which follows.

\*Organ Prelude—"Organ Hymn" . . . . . Piutti  
Chester Swallow, guest organist

"Teach me to love Thee as Thine angels love,  
One holy passion filling all my frame;  
The kindling of the heaven-descended Dove,  
My heart an altar, and Thy love the flame."

### Worship Through Praise

\*Hymn of Praise, No. 261—"Fairest Lord Jesus"  
Scriptural Call to Worship  
Choral Call to Worship  
Invocation and The Lord's Prayer  
Gloria Patri . . . . . (Choir and Congregation)  
\*

### Worship Through Meditation

\*Hymn of Meditation, No. 392—"Jesus, the Very Thought of Thee"

Call to Confession: (Read in unison)

"O Lord our God, as we lift our voices to Thee in praise we realize once again our own humility and depth of need. Grant unto us Thine abiding presence, and give our souls Thy peace. When we consider Thy goodness our hearts are hushed before Thee. In Thy great creation we are but wandering dust. And yet we thank Thee for Thy thought for us, for all Thy mercies which we can never reckon up. Do Thou raise us up when we fall: give us the power to stand." Amen.

Silent Worship—The Organ: "O Love That Wilt Not Let Me Go"

Our prayer for this period: "May all that is within us answer the call for Thy will, and follow whither it shall lead."  
Solo—"How Lovely is the Hand of God"

Miss Helen Musser

\*

The Old Testament Scripture—Psalm 27 (Selections)  
The Morning Prayer . . . . . Chaplain Charles Patrick  
Choral Response

\*

### Worship Through Guidance

The New Testament Scripture—Romans 12  
Choir—"Hark, Hark, My Soul" . . . . . Shelley  
Sermon—"The Challenge of the Unfinished" . . . Minister  
Invitation Hymn, No. 371—"Stand Up, Stand Up for Jesus"

### Worship Through Communion

(The Lord's Supper is for each person who has entered the Sanctuary as a Christian worshipper.)

The Communion Hymn, No. 454—"O Christ, Thou Gift Divine" (Hymn of the month)

Prayer of Thanksgiving for the Emblems

Communion Scripture

The Serving of the Emblems

### Worship Through Dedication

The Offertory—"Communion" . . . . . Grison

"Grant us Thy truth to make us free,  
And kindling hearts that burn for Thee,  
Till all Thy living altars claim  
One holy light, one heavenly flame."

Presentation of Tithes and Offerings

(The church is maintained by the free will offerings of its members and friends.)

Prayer of Dedication and Benediction

Choir—Sevenfold Amen

Postlude—"Allegro Moderato" . . . . . Volckmar

\*Ushers will seat worshippers during this period.

1532 Milvia, #3,  
Berkeley, 7, California  
January 10, 1944

Dear friend,

We have been very much disappointed in the quality of the training and the lack of progress made at the Training School. The course has been most superficial in that no serious attempt has been made to relate the program of training to the more fundamental problem of economic and psychological adjustments necessary to any successful program of rehabilitation. Group work and folk dancing are not going to rehabilitate devastated Europe.

It has been admitted that, as yet, no definite or specific goals have evolved toward which the program might point to fulfillment. That becomes a very serious matter when the program is one third completed. The administration is still "feeling" its way.

The course in Religious Resources is important only in so far as it helps students training for this work to maintain personal stability and poise and hope in the midst of devastating circumstances.



We have been urged and in certain instances (as in field work of a religious nature at Hunter's Point) been required to engage in activities that not only require the expenditure of much energy but detracts seriously from the effective realization of the true goal of the outlined course.

In an effort to work out a compromise so that my peculiar background experience (peculiar in the sense that I was the only student at the school with a business background) could be used effectively in training for Post-War Rehabilitation work, I met with complete failure, since any opportunities open to me in the Cooperative movement would be considered "Commercial", and therefore, could not be deemed acceptable field work by the school. There are jobs in the Cooperative Movement that would be acceptable (its educational program for example) but one must work into them. Business organizations operate that way and I would not feel justified in asking that established and well considered policies be set aside to meet my needs and ambitions.

This unsatisfactory situation has been intensified by the fact that we have had to live in only one small room for the past four months.

I am still most anxious to help in some way in Rehabilitation work and I am most appreciative of the help you have secured for us. However, we felt it necessary to discontinue the present course.

We sincerely hope favorable conditions will materialize during the course of the year so that we might avail ourselves of the necessary training and be able to finance the program in order that we may make further plans to do rehabilitation work.

I have accepted a position in the Quality Control Department of the H. J. Heinz Corporation and have, by reason of its being considered an essential industry ~~here~~, succeeded in getting an apartment through the War Housing Bureau. As soon as we get straightened around financially we will save as much money as possible so that we may re-enter training if and when the opportunity arises.

We both regret very much the necessity of this decision, not only because of the possible position it might put you in, but because we wanted so much to do this type of useful service.

Sincerely yours,  
Bill Hockey.





# The Christmas Challenge, 1943



THAT ALL MAY KNOW THE COST OF PEACE AND FREEDOM

We know the cost of war and slavery:

- A world moved by hate  
and impoverishing isolation,
- A world torn by fear  
and the spectacle of human carnage.
- A world ravaged by hunger  
and wasteful destruction,
- A world whose cruel logic  
works out in slum and battlefield.

For centuries we have paid.

We must proclaim the cost of peace and freedom:

- A world moved by love  
uniting all in brotherhood,
- A world led by justice  
providing for each according to need.
- A world planned for order  
disciplining the lust for power,
- A world whose irresistible logic  
is peace and freedom for all.

Thus we accept the challenge:

"... Lord, I am ready to go with Thee, both into prison, and to death.

... And he was reckoned among the Transgressors ... " LUKE 22:33; 37.

*Together let our faith profess*

"... ON EARTH PEACE TO MEN OF GOOD WILL."



WITH GREETINGS FROM KEN AND POLLY CUTHBERTSON  
4038 WALNUT STREET, PHILADELPHIA, PA.



# First Congregational Church

Redlands, California

REV. WILLIAM D. PRATT, PASTOR  
REV. HERBERT C. IDE, PASTOR EMERITUS

January 10, 1944

Dear Dr. Page:

Attached is the check from the Union Church Forum and with it goes the appreciation of the Committee for your superb address and stimulating forum period. Our chairman, Prof. Herbert E. Marsh, has asked me to write his apology and regret in not being present and greeting you. He is suffering with the flu and called me to speak of his admiration for you and to convey his regrets.

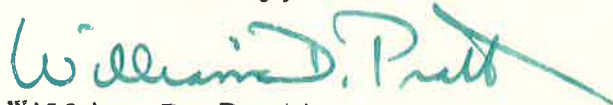
In addition I want to put in writing the action of our Church Council. It was voted to request you to continue your Sunday morning addresses if your schedule could permit you. The personal expressions of appreciation by various officers of the church before this action was taken were testimonies I cannot rephrase, but I want you to know that our people are sincerely grateful for your sacrifice to be helpful here.

I wish our offerings had been more self-respecting and that the total of \$64 might have been more representative of the character of this church and our gratitude.

Count on me if I can be helpful in the promotion of any enterprises in which you are engaged.

With every good wish to you and Mrs. Page, I am

Most sincerely,



William D. Pratt



## METHODIST CHURCH

JEFFERSON CITY DISTRICT  
H. P. HUNTER, SUPERINTENDENT  
JEFFERSON CITY, MISSOURI

Jan. 15, 1944.

Dr. Kirby Page.

La Habra, Cal.

Dear Dr. Page:

Though I have been in several of your meetings, I have spared you by admiring you from the crowd.

I am delighted that it will be possible for you to be with us in the Missouri Pastors School this summer - July 10 to 14. Though I will write you again regarding details, the class sessions begin on Monday afternoon at 4 o'clock and end on Friday at noon - two sessions each day of an hour each. If you will give me your itinerary near that date I will be glad to give you more specific travel directions, since Fayette is not on any main line railroad.

I am serving the school as dean. We should be happy if you would lead a class in Personal Relations. As the program shapes up it may be that we would like some leadership on the Post War problems as well. We had Paul Hutchinson in a course last summer.

Anticipating a further warming of heart in a personal acquaintance, I am

Sincerely yours,

*Harry Hunter*

THE FIRST METHODIST CHURCH  
SPECIAL ANNOUNCEMENTS.

JANUARY 16th IS KIRBY PAGE SUNDAY

DR. KIRBY PAGE will speak at 10:55 ; 2 p.m. and at 7:30 p.m., on

"HOW CAN THE PRINCE OF PEACE HELP US NOW "?

10:55 " He can help us read the signs of the times ".

2 p.m. "He can inspire dynamic leadership"-(Forum with Questions)

7:30 p.m. "He can help us fulfill the CONDITIONS OF PEACE".

THE SUNDAY EVENING FORUM

At 4 p.m. Dr. Page will meet with members and friends of the  
Fellowship of Reconciliation .

1 p.m. Basket luncheon in Recreation hall.. Bring your own table  
service. Coffee will be furnished by the W S.C.S.

EVERYONE IS WELCOME.

\*\*\*\*\*

The First Methodist Church  
MacLay at Third St.  
San Fernando, Calif.

Sec. 562, P.L. & R



## ANNOUNCEMENTS

### DINNER AND WHITE ELEPHANT SALE

A roast beef dinner will be served at recreation hall- TUESDAY, JANUARY 25th at 6:45. The Dinner will be to help pay for the Public address system which we recently purchased. Tickets for the dinner are \$1.00 and A WHITE ELEPHANT. Tickets must be purchased in advance. Only 125 will be sold. The dinner will be \$1.56 for those without tickets or reservations.

ALL RESERVATIONS MUST BE IN BY SUNDAY EVENING JANUARY 23 rd. GET YOURS TODAY. See John Waters.

THE METHODIST YOUTH FELLOWSHIPS OF THE SAN FERNANDO sub-District will have a covered dish supper- program- games- installation of officers at recreation hall, Friday. January 21st at 6:30

### OUR SUNDAY EVENING FORUMS

#### COMING-

Dale Reed--Aer.D.L.727,I.A.,A.F.L.  
Labor and the Post-War world.  
Dr.Robert B.Pettengill-Ass.Price Exec. O.P.A.  
Economic Necessities of Peace  
Dr. David Henley - Friends Service Committee  
Reconstruction and Reconciliation  
Dr. Philip Lee- Chinese Presbyterian Church  
The Place of China In the Post War World.  
----- To be announced.

OUR COMMUNITY AND THE POST WAR WORLD.  
-----

REMEMBER- FEB. 25th,26th and 27th.

DISTRICT YOUTH CONVENTION

March 2nd.. BANQUET- Dr. Donald Tippet

A bond a couple or \$5.00 a ticket

March 5th\* HOME-COMING SUNDAY.

Celebrating sixty years of service.

MAKE YOUR RESERVATIONS NOW FOR THE BANQUET.

THE FIRST METHODIST CHURCH  
San Fernando, Calif.

SUNDAY- JANUARY 16, 1944

E.Alexander Gray, Pastor  
323 Hagar St. Ph.1164

Rev.Wm. Galbreth- Parish Visitor

L.D.Gates- Choir Director

Mrs/L.D.Gates Organist

Bryce Schurr Charge Lay Leader

Hugh McMillan Treasurer.



## MORNING WORSHIP AT 10:55

SILENCE IS REQUESTED AFTER THE ORGAN BEGINS  
ORGAN PRELUDE- The Maclay-Metzner Memorial Organ  
THE MEDITATION "God is Love, and he that dwelleth in love dwelleth in God and God in him."  
THE INTROIT- THE CHOIR AND MINISTER  
HYMN 62 - "Lord of all being"- (remain standing)  
THE LIGHTING OF THE CANDLES \*  
SILENT PRAYER FOR ALL IN THE SERVICES OF OUR LAND  
SILENT PRAYER FOR A JUST AND DURABLE PEACE  
THE UNISON PRAYER  
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of the Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Jesus Christ our Lord. Amen.  
THE GLORIA PATRI  
THE SCRIPTURE LESSON  
THE ANTHEM "Thou Wilt Keep Him in Perfect Peace"  
Inez Venable and Choir  
THE FELLOWSHIP OF SILENT PRAYER  
The Organ Meditation - Silent Prayer  
Gracious God, we bless Thee for this time of prayer in which we turn aside from the cares of the day and open a window heavenward. In quietness we would wait until the glory of Thy light shall appear in our souls and Thy quiet voice bid all fears to subside. Amen.  
THE PASTORAL PRAYER- THE LORD'S PRAYER  
THE CHORAL RESPONSE  
HYMN No. 279- "God of Grace and God of glory"  
THE REGISTRATION OF ATTENDANTS.  
THE PRESENTATION OF TITHES AND OFFERINGS  
THE DOXOLOGY  
THE SERMON- DR. KIRBY PAGE  
THE HYMN OF DEDICATION No. 267- "Rise up, O Men"  
THE BENEDICTION  
THE CHORAL RESPONSE- THE PLAYING OF THE CHIMES.

## ANNOUNCEMENTS

### TODAY:

Basket lunch at recreation hall at 1 p.m.  
DR. KIRBY PAGE will speak at 2 p.m. and again at the SUNDAY EVENING FORUM at 7:30  
Members and friends of the Fellowship of Reconciliation will meet with Mr. Page at 4 p.m.

### THEME

How Can the Prince of Peace Help us Now?  
11 a.m. "He can help us read the signs of the times."

2 p.m. "He can inspire dynamic leadership"  
(An opportunity to ask question.)

7:30 FORUM. "He Can help us fulfill the CONDITIONS OF PEACE."

\*\*\*\*\*

SUNDAY EVENING FORUM 7:30 P.M.

ORGAN PRELUDE WILBUR CANBY- Chairman  
SONG SERVICE

Hymn 111- "Fairest Lord Jesus"

Hymn 268- "Are Ye Able"?

Hymn 342- "Dear Lord and Father"

MEDITATION

PRAYER Joan Sudlow

THE PRESENTATION OF OUR OFFERINGS

THE ADDRESS- THE CONDITIONS OF PEACE  
KIRBY PAGE.

FORUM- WILBUR CANBY- Chairman  
THE BENEDICTION.

\*\*\*\*\*

The Church School Officers and teachers will meet after the 2 p.m. service. today.

THIS WEEK:

W.S.C.S. Annual Meeting at Glendale  
Jan. 18 and 19th. Beginning at 10 a.m.

Wives and Sweethearts of men in the service will meet Thursday at 7:45 at the parsonage

## American Friends Service Committee

20 South Twelfth Street

Philadelphia 7  Pennsylvania

January 17, 1944

Kirby Page  
Box 247  
LaHabra, Calif.

Dear Kirby:

As you know, each year during June and July the American Friends Service Committee sponsors a series of Institutes of International Relations. They usually last for ten or twelve days. This coming season we will have four Institutes on the West Coast, three in the Midwest, and six in the East. They are located at college and university centers in the main. One, for example, is at Wellesley College, another one at Mills College in Oakland, California.

We are writing to ask whether you might possibly be available to speak at one or more of these Institutes in June and July. The final decision about Institute speakers and faculty personnel is made by local Institute Committees. These Committees, however, have asked us to inquire about the availability of certain people. If your schedule would permit you to serve in this important way, we would be very pleased to know about it and to make this information known to Institute Committees in different parts of the country.

We are having a meeting of our staff from various parts of the United States starting January 25th. A reply from you before that date would be greatly appreciated.

Ever sincerely,

  
Roy McCorkel

RMCG:MM

Enclosure



# THE METHODIST CHURCH

MEROM  
NEW LEBANON  
ROSE CHAPEL

CARL J. LANDES, PASTOR

MEROM, INDIANA

BUILDING  
FOR  
TOMORROW!

Jan. 18, 1944,

Dear Friend Kirby:

I think we can best make the May 22-29 at Quaker Hill. We shall be looking forward to it with keen anticipation. And I know it will give me some of the "grounding" I need.

I was "40" Jan. 12th, and you know "Life begins at 40"- and in some ways I'd like to make that come true. For in some ways I have really not yet begun to live- and I think I've barely scratched the surface of Prayer and Meditation.

We shall surely do our best to make that date available.

Sincerely,

✓ *Carl Landes*  
Carl J. Landes, Martha J. Landes

Fullerton Junior College YWCA  
Fullerton, California  
January 18, 1944

Dr. Kirby Paige  
Box 247  
La Habra, Calif.

Dear Dr. Paige:

The Fullerton Junior College YWCA is planning an International Dinner to be held February 16, 1944. Our idea behind such an undertaking is to replenish our rather deficient treasury, and at the same time, help the junior college students and faculty become better acquainted with the interest and action YWCA takes in world affairs.

The affair is to consist of a dinner which will be made up of various dishes from different countries of the world; a program, likewise made up of numbers from different countries; and climaxed by a speech concerning world affairs.

We would like very much to have you for our speaker, but before we can complete arrangements we will have to know how much you would charge for such an engagement. That problem is of the utmost concern to us.

Of course we hope to hear from you soon.

Sincerely yours,

*Dorothy Perry*

Dorothy Perry, President  
Fullerton Junior  
College YWCA

# Church of the Brethren

FOREIGN AND HOME MISSIONS • PEACE AND RELIEF  
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Secretary Home Missions

M. R. Zigler, Advisory  
Secretary Home Missions

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22 SOUTH STATE STREET

ELGIN, ILLINOIS

January 18, 1944

Leland S. Brubaker, Secretary

Clyde M. Culp Treasurer

Edwin Grossnickle  
Assistant Treasurer

Dr. Kirby Page  
La Habra, California

Dear Dr. Page:

I wish it were possible for me to attend one of  
your Summer conferences, but it seems this year particularly  
I will not be able to do so.

Thank you very much for the invitation.

Most Sincerely Yours,

  
Leland S. Brubaker

LSB:VH

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### PUBLICATIONS

BETHANY UNIFORM LESSONS	HEARTHSTONE
BETHANY GRADED LESSONS	FRONT RANK
BETHANY CHURCH SCHOOL GUIDE	HIGHWAY
CHRISTIAN YOUTH FELLOWSHIP	JUNIOR WORLD
LEADERSHIP TRAINING TEXTS	STORYLAND
VACATION CHURCH SCHOOL MANUALS	

St. Louis 3, Mo.,

January 19, 1944

Mr. Kirby Page,  
P. O. Box 247,  
La Habra, California.

Dear Mr. Page:

The Curriculum Committee has authorized the issuance of a new series of Older Young People's Elective courses. In format these will be similar to the four units by Cheverton on "The Bible and Social Living." The first of these is to be ready for use in the fall quarter of this year.

We are asking you to write this unit for us. I am sending you the description of the unit which has been approved by our Curriculum Committee. You will understand, of course, that this description is in no sense an outline of the course, but is to be the official guiding document. In other words, the factors mentioned here must be taken into account.

The unit is to be thirteen sessions in length. There is to be only one piece of material for both pupil and teacher and it will appear as a paper bound book of ninety-six pages. There are eighty-eight pages actually devoted to the treatment of the lesson. Allowing for titles, sub-headings, etc., you may figure on about 300 words per page. Each new lesson should begin at the top of a page. That will mean that you may have seven pages for most of the lessons but that some of them must be held to six pages.

Each chapter should begin with some Scripture passage which in a genuine way sets the tone for the theme of that chapter and is more than mere supplementary material.

There is a possibility that we may include a few simple line drawings as illustrations if you have suggestions for these. In this case, it will be necessary for you to allow space for the

Mr. Kirby Page

-2-

drawings.

This unit must, of course, take into account the current ~~scene~~. It is expected, however, that the course will stand for about ten years; so an effort should be made not to make it so timely that it will be dated a year from now.

While these electives are being prepared primarily for older young people, it is our hope that they may also be used by regular adult classes who so desire. Consequently the young people's emphasis should not be too pronounced.

This description was brought up before the issuance of Dr. Fosdick's book, "On Being a Real Person." Because of the marked similarity, it is thought that this unit should have a different title from the one approved by the Curriculum Committee. We will be happy to have your suggestions as to a new title.

The absolute deadline on which I can possibly receive this copy in time to release it to the printer is June 1. I am sorry to ask you to do such a big job on such a short schedule. However, the outline just got through the devious processes of the Curriculum Committee, and now the production date is urgently upon us. We can think of no person in the brotherhood who could do this job as effectively as you and make the contribution which you are capable of making. The writer's fee for this unit is \$200.00. Will you please let me know soon whether or not you can do this? We ask the writers of these units to submit for our consideration a tentative outline of the course, before they begin writing. Allowing for time that we must be out of the office, we should have about two weeks for the consideration of this outline. I shall not give you any date on which this would be due except at your own convenience, that is: allow time for us to have it and get it back to you and still give you time to do the job of writing.

If you can find it possible to do this for us, you will be making a real contribution to the life of our brotherhood. We certainly hope that you can do it.

Sincerely yours,

*Ronald E. Osborn*

Ronald E. Osborn,  
Editor, Young People's Publications.

REO:EF-193

D-1/18

PS - Under separate cover we are sending a copy of one of the Cheverton units. This will give you an idea of the format, but it is not a good job of writing.

### 1. Desired outcome-

The desired outcome of this unit is (1) an awareness of the significant forces which release or thwart personality (and a desire to learn more about these forces); (2) the ability to cope with the situations which thwart the development of wholesome personality; and (3) the cultivation of the resources of Christian faith for the mastery of life.

### 2. Description of unit-

By a popular but scientifically acceptable survey of the significant forces which thwart or release personality, this unit should help the student (1) understand the effect of these forces upon his life; (2) determine to develop a wholesome Christian personality; (3) learn techniques which are religiously and psychologically sound for fullest personal development. This unit should be written from the practical point of view. Some principles it can only introduce, but it should create the desire for further study. It should help the ~~student~~ <sup>person</sup> realize that the Christian way of life makes for the most wholesome, competent personality.

### 3. Factors to be considered-

A. Desire of every person for fullest possible development and expression of his personality.

1. Christian doctrine of worth of personality
2. Right of every man to this development.

B. Factors which thwart development of personality

1. Unwholesome family and cultural background
2. Discrimination based on racial, religious, cultural, or economic differences.
3. Economic conditions (a decent living is the material base for the good life)
4. Fear of war in time of peace; effect on soldiers in combat - wounds, psychoneuroses; effect on society - hatred, fear, sorrow, moral lapse.
5. Liquor and narcotics
6. Prevalent tolerance toward sexual license.
7. Dispositions of the spirit - harmful effect of selfishness, uncontrolled temper, impurity, pride, laziness, etc.

C. Factors which release

1. Opportunity to have enriching fellowship with other persons
2. Sound economic base
3. Christian faith and way of life
4. Wholesome family life
5. Education and culture
6. Good health
7. Participation in building Christian Social order



Make all payments to  
Chapman College  
520 E. Philadelphia St.  
Whittier, Calif.

Name Mr. and Mrs. Kirby Page

Address \_\_\_\_\_

Total amount subscribed \$ 100<sup>00</sup>

Cash Received . . . . \$ 25<sup>00</sup><sub>xx</sub>

Balance payable 25<sup>00</sup> on 1st day of  
each quarter

Missioner John Hoffman

Date Jan. 20, 1944

CARL J. ALLEN, Pastor  
3199 SANBORN AVENUE

TELEPHONE  
NEWmark 1-1007

**Lynwood Methodist Church**  
3221 BEECHWOOD AVENUE  
LYNWOOD, CALIFORNIA

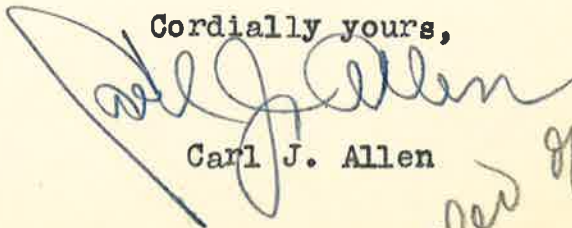
January 19, 1944

Dear Kirby:

Will you please send me the subject, or subjects, you intend to use at Lynwood when you come on February 6? I am beginning the newspaper advertising and will want to have this soon.

These people are not particularly well informed but are receptive to liberal ideas. I am sure you will have a good time with them. We are looking forward to being with us all day.

Cordially yours,

  
Carl J. Allen

*called off*

# The First Methodist Church

and

## Wesley Foundation at the

State University of Iowa

IOWA CITY, IOWA

January 20, 1944.

Minister

LEWIS L. DUNNINGTON, D.D.

Church Telephone 2857

Financial Secretary

MRS. EDWARD H. WEBER

927 Iowa Avenue

Mr. Kirby Page,  
Box 247,  
La Habra, California.

My dear Kirby:

I am returning my questionnaire. We are having Annual Conference in this church June 14th to 19th so I would not be at liberty until after that. I think you really have something of the greatest importance in this series of retreat. I shall do everything possible to get to one of those camps.

I have recently mailed you a copy of my new book "More Handles of Power". Abingdon-Cokesbury have not yet gotten out the cards that go with the book so I am sending you a set from those that we used here at the church. The movement is spreading very rapidly as hundreds of new ministers try out this new technique. Your brief but pointed word which appeared on the jacket of the first book and which was used in much of the advertising was of the greatest possible value in making the book widely known. If you care to drop me a line after reading this next one including something that the publishers could quote, I should be very happy indeed.

Faithfully yours,

*Lewis*

LLD:EW





# CENTRAL CHRISTIAN CHURCH

COLORADO AT LOUISE - GLENDALE 5, CALIFORNIA

A. V. HAVENS, MINISTER

January 20, 1944

Dr. Kirby Page  
Box 247  
La Habra, Calif.

My dear Dr. Page:

I sincerely regret that you will not be able to be with us to conduct our School of Prayer. More than that, I regret that it is your physical condition which prevents you from coming. I sincerely hope that nothing serious has happened to you and that whatever may now be present will soon be cleared up. When you are available again, please let me know as we will be most happy to have you.

Mrs. Havens joins me in extending best wishes to you and Mrs. Page.

Most sincerely yours,

*A. V. Havens*  
A. V. Havens

AVH:gy

PRESBYTERIAN BOARD OF CHRISTIAN EDUCATION

WITHERSPOON BUILDING

PHILADELPHIA 7, PA.

1/21/44

Dear Dr. Page:

Thank you for sending your manuscript for the September TODAY so promptly. It will be read by me in due time, and edited. I will then write you if any particular problems arise. It is our custom to send a write the page proof for his o.k.

Appreciatively,

  
Earl F. Zeigler

# National Conference of METHODIST YOUTH FELLOWSHIP

810 Broadway, Nashville 2, Tenn.

Harold E. Bremer, Secretary

January 21, 1944

Mr. Kirby Page  
Box 247  
LaHabra, California

Dear Mr. Page:

I am very much interested in the series of retreat you are planning during the summer, and I have checked three possible dates and places which would be convenient for my wife, and myself if we can know of the certainty of the place within the next month or so. Will we be able to know for certain that one of the retreats will be held at the suggested site at that time?

I attended the retreat you held at Columbus, Ohio a few years ago with my wife and a number of students from our Wesley Foundation at Ohio State University. You may remember the group that brought its lunch and took up much of your time discussing some of the issues at that time. I was very much pleased with the way the retreat was carried out and so were the students present. That experience has led me to a belief that we should have some such experience for the youth leaders with a number of adults to be sure, but a sufficiently large percentage of youth so that there would not be adult ideas and fancies in a too large percent. Would you be interested - say a year from this summer in helping our National Conference carry out one or two or three possible retreat primarily for our youth leaders? Of course it would not be limited to our own denomination, but would be an effort to secure the sort experience which would motivate a real movement of youth based upon fellowship rather than organization. Of course, organization is necessary to carry certain of our activities ~~that~~ I feel that it rather submerges the real emphasis upon spiritual fellowship that ought to be the motivating force within the lives of our youth. If you feel at all favorable about this suggestion, would you care to send me some suggestions as to how this might be done, the nature of the retreat and whether or not you could assist in some of them. Also, what expense would be involved from your standpoint in carrying through such leadership? I would like to have our council consider this at their next meeting which comes about the middle of February and although this is rather a short notice, if you have any thoughts of the matter, I would appreciate receiving them so that I could share them with the group at that time. We would need to start planning between now and summer for a year from this summer if we are to make our retreat the sort of thing that I have in mind.

There is something that just occurred to me which I would like to ask you about. When I was at the Wesley Foundation at Ohio State University, we ordered a number

## OFFICERS:

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MANAGING EDITOR, POWER: LIBBY ANDERSON



#2

of your books "Living Prayerfully" which were used in discussion groups and our Worship group. I think that we ordered five of the books and gave them out to our leaders for their use and to be added to our library. The bill was turned over to the treasurer of the Church and shortly afterwards, I changed positions, and I have wondered whether or not you received your payment on that bill. If you did not, I would like to know of it so that I can send you a personal check for the amount involved. It should have been taken out of the Education budget of the Wesley Foundation, but I have no way of checking with the treasurer at that time to know whether or not it was done.

Best wishes to you in your work.

Sincerely yours,

*Harold E. Bremer*

Harold E. Bremer

HEB/BNP

## American Friends Service Committee

Twenty South Twelfth Street  
Philadelphia 7  Pennsylvania

January 21, 1944

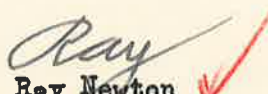

Kirby Page  
La Habra, Calif.

Dear Kirby:

I have filled out the form which you sent me regarding the spiritual retreat. While, as you suggest, it is too far ahead to be certain, I do want to be there if I can. I have picked the one on Lake Michigan partly because it comes at a time when I am apt to be free. As you know, June, July and August is a busy time for us. Keep me posted.

It seemed good to see you when I was on the Coast. Good luck to you.

Sincerely,

  
Ray Newton 

RN: IH

# The Federal Council of the Churches of Christ in America

CABLE ADDRESS "FEDCIL"

INCORPORATED

TELEPHONE GRAMERCY 5-3475

297 Fourth Avenue  
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VICE-CHAIRMAN

SIDNEY L. GULICK  
SECRETARY EMERITUS

January 21, 1944

Mr. Kirby Page  
P.O. Box 247  
La Habra, Cal.

My dear Kirby:

As you may know the government has now set up two camps for C.Os. - one at Mancos, Colorado and the second at Lapine, Oregon. Some months ago I was instrumental in having the Rev. Christian H. Kehl appointed chaplain at Mancos. We of the Federal Council assumed responsibility for his salary - \$200 per month. Mr. Kehl took his wife to Mancos and the two of them are living outside the Camp area. For one reason or another it may be necessary for me to suggest that a change be made at Mancos. Also - Selective Service is looking to us to furnish a chaplain for the camp at Lapine, Oregon.

The question is this - do you know of a minister who might consider an appointment as chaplain to either one of these camps at a modest salary, say one hundred dollars a month? The need for the moment is more urgent at Lapine than at Mancos. I would prefer a man who had been out of school a little while and one who would look upon this camp situation as a very real challenge. It is a difficult assignment and the person doing work of this kind would have to have a sense of mission. Whether or not the person is himself a C.O. is not important. The important thing is that he have an understanding mind and an aptitude for pastoral counselling.

Should you have any recommendations to make I would appreciate hearing from you at your early convenience.

Faithfully yours,



Secretary

P.S. Please regard this matter as confidential,



HILLCREST AT  
LA BREA AVE.

PASTORS  
G. FRED HOY  
L. CLARK AYDELOTT

## FIRST CHRISTIAN CHURCH

*A Church With A Welcome*

OFFICE PHONE ORCHARD 7-4188

INGLEWOOD, CALIFORNIA

January 22, 1944

Mr. Kirby Page,  
South End Sepots Dr.,  
Box 247,  
LaHabra, Calif.

Dear Bro. Page:

Our Men's Brotherhood is meeting for a banquet on Friday, February 11th at 6:30 p.m. They want you to be the speaker on that occasion.

We would like you to give us one of those stirring messages on the deeper spiritual life, maybe based upon the prayer life.

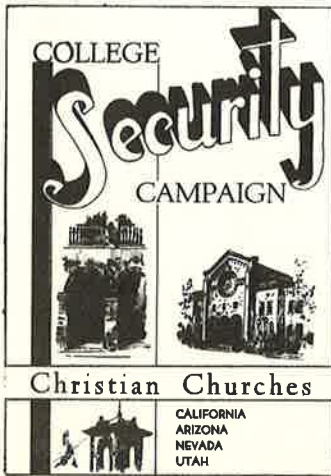
Will you let us know as soon as possible, if you can come?

Your brother in Christ,

A handwritten signature in dark ink, appearing to read "G. Fred Hoy", enclosed within a large, loopy oval flourish.

GFH/gb

COLLEGE SECURITY CAMPAIGN



Whittier, Calif., Jan 22 1944

Received of Kerby Page \$ 25<sup>00</sup>

Twenty five DOLLARS

IN PAYMENT OF 1/4 of one unit pledge

Whittier CHAPMAN COLLEGE

CSC No 154

By Evelyn Campbell

January 22, 1944

Dr. and Mrs. Kirby Page  
P.O. Box 247  
La Habra, California

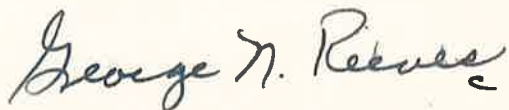
Dear friend:

We are in receipt of your pledge of \$100.00 on the College Security Campaign. We want to thank you for this gift. We express our appreciation not only for the money that is represented, but also for the encouragement that your loyal support gives to all of us as we are striving to make socure for the future an educational program that is Christ centered and church related.

This money which is received from your pledge will be used in paying the first mortgage that is now on the property at 766 North Vermont in Los Angeles. That mortgage has been held by the Pacific Mutual Life Insurance Company since 1924. By paying this first mortgage we will return our property to the full control of our church.

We want to thank you for your loyalty and enthusiasm as you support this great Christian educational project. May God be with you and bless you.

I am yours,



George N. Reeves,  
President.

GNR:c



PHILIP H. GRAY, JR.  
THE HIGHLANDS  
MADISON, WISCONSIN

125<sup>00</sup>

Jan 22, 1944

Dear Kirby Page—

As usual, the official report of your doings is staggering to a person like myself who gets out of town one a year (for a week-end in Chicago) and never seems to be able to raise his eyes over a barricade of freshman themes. However, the Department of English, deciding that I don't travel enough, has lately hit on an effective remedy: they have given me a terminal appointment. In less euphemistic language, I am looking for a job, and as Reg wants

to feel more of America in her blood.  
She wants the job to be in the South-  
west or the Pacific Coast. Perhaps  
you live in a cluster of small liberal  
arts colleges <sup>out there</sup> with high stan-  
dards and not too nagging demands  
for yearly publication. And perhaps  
we shall meet someday, nearer your  
home grounds.

I enclose a check for \$125.<sup>00</sup>  
as a small contribution to your work  
for 1944. Our best wishes to  
you and to your fine mission  
in life.

Sincerely yours,

Philip Fay

Jan. 24, 1944

Dear "Pappy":

The name of the Gen'l Secretary of the L.A. YWCA is Miss. Grace Steinbeck, (YW is on Figueroa).

Sue, I would have to open my big mouth about anything to do with finances -- what a deal, sneaking in the ten spot the "back door"! Thanks an awful lot, but when are we going to get you shut off?

If it isn't too inconvenient, Mary will probably bring Judy down Friday noon and then Arch can pick her up Saturday afternoon to bring her back.

Ever,

*Walt*



THE METHODIST CHURCH

EDWIN EVERETT REEVES  
MINISTER

Jan 24, 1944

928 LAGOON AVENUE  
WILMINGTON, CALIFORNIA

Dr. Kirby Page  
La Habra, Calif.

Dear Kirby:

you will remember the wonderful  
Profit we received from the question  
Period you conducted on the first evening  
at Radford III.

at the Youth Convention to be held in  
San Fernando the latter part of February.  
I am the opening speaker on Friday evening  
to present the subject - "Where On Earth Is God?"  
I would like to begin the Convention by letting  
the young people answer some questions that  
I will put to them.

Realizing this is an art which might  
possibly place an amateur in "hot water"  
would you mind giving me a few pointers  
as to procedure? I will greatly appreciate  
your counsel in this matter.

Sincerely,

Edwin

P.S. I will be speaking again on Saturday a.m.  
So won't mind devoting a large part of Friday evening  
to asking questions.

**FELLOWSHIP OF RECONCILIATION**

**2929 BROADWAY**

**NEW YORK, N. Y.**

**ROBERT GEMMER**

**702 E. Third St.**

**Bloomington, Ind.**

January 24, 1944

Mr. Kirby Page  
% American Friends Service Committee  
20 S. 12th  
Philadelphia, Pennsylvania

Dear Kirby Page:

I'm writing you % AFSC hoping that I will reach you. For some months the Indiana FOR has been wanting to have a state conference with you as the speaker. Last October our state chairman, Rev. William McFadden wrote the Columbus office of the AFSC regarding the possibilities. Again last week I wrote and received word that your schedule with them is complete. Mr. Kavanaugh suggested I write you direct regarding the matter.

Do you have a week end free anytime within the next six months when you could be in Indiana for a state FOR conference. We would probably have it in Indianapolis and be able to get a pretty good crowd out. We would like to have you. Will you please use the enclosed airmail envelope and reply as soon as possible?

Our Indiana Fellowship Newsletter comes out every two months and the next edition will have to be mimeographed in about a week and so if we could have some more or less tentative word from you we could include that in the Newsletter.

Hoping to hear from you soon.

Sincerely,

*Robert Gemmer*

Indiana Field Secretary



Jan. 24, 1944

Dear Mr. and Mrs. Page,

I am deeply grateful for the gift of the two books Living Creatively and Living Prayerfully and also for the interesting pamphlet How Does God Deal With Evildoers? I find them full of very interesting and inspirational material. I certainly appreciate the wonderful collections of fine poetry and prose which I find in the daily reading section of both books.

I also want to thank you again for the ride you gave me from Redlands to Pomona that Sunday night three weeks ago. I had only a ten minute wait at Pomona before I caught a through bus to Los Angeles. I had no trouble finding the place where I was to stay that night.



I know this letter is overdue but my studying for semester examinations this past week had preference over everything else.

My speech teacher here at the Texas College of Mines was interested when I mentioned that I had met you while I was in California. She is Mrs. George Ball the mother of a George Ball whom you knew when he went to Northwestern. I have never had the privilege of meeting George Ball but I hear that he is in the army now here at Fort Bliss. I think he is doing entertainment and public relations work.

Thanks once again for the gift of the books.

Sincerely,

Edward Heininger

Coute 1

Box 281

E/ Paso Texas

CARL J. ALLEN, Pastor  
3199 SANBORN AVENUE

TELEPHONE  
NEWmark 1-1007

**Lynwood Methodist Church**  
3221 BEECHWOOD AVENUE  
LYNWOOD, CALIFORNIA


January 25, 1944

Dear Kirby:

Your note stating that it is impossible to come to Lynwood is one of those multiple acting events that creates a variety of emotional responses. First, I am mighty sorry that you are incapacitated; second, I am sorry that we are to be denied your refreshing companionship; third, I had quite a group of Young Adults, who were looking forward to hearing you and meeting you.

Please be very good so you can come to us at your earliest convenience.

Your friend,

  
Carl J. Allen

Holliston Ave. Meth. Church.  
Pasadena, Calif.

Jan 25, 1944

Dear Mr. Page,

Revised the publicity literature for your address  
next Wed, Feb. 2nd.

We are trying to get a good newspaper notice  
as well as notices in our bulletin and  
announcements.

Inasmuch as we have not discussed  
the title of your talk and one has been requested  
of me for publicity purposes, I have taken the  
liberty of wording one, "Christians and  
Conquered Peoples."

I certainly do not want to force you  
to alter your address.

In case it does not meet your  
approval I will offer public apology for  
my temerity when I introduce you.

I hope you will be here at 6<sup>30</sup> for  
the dinner preceding the lecture.

The meeting place is our Social Hall  
(old wooden building) on Holliston Ave. north  
of the main church buildings.

Sincerely yours,  
Vigil H. Best  
Peace Com. Chairman



**FIRST METHODIST CHURCH**  
**PASADENA 1, CALIFORNIA**

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ALBERT EDWARD DAY

MINISTER OF THE PARISH  
B. DUDLEY SNIDDEN

DIRECTOR OF  
CHRISTIAN EDUCATION  
PHYLLIS ADEN

MINISTER OF ADMINISTRATION  
AND FINANCE  
MATTHEW L. SIMPSON

DIRECTOR OF MUSIC  
RALPH J. PETERSON

January 26, 1944

Dr. Kirby Page,  
Box 247,  
La Habra, California.

Dear Kirby:

I think your idea is a good one.

I am enclosing statement as to preferable dates.

This could be a very creative experience if we really  
tried to make it such. Somebody told me the other day  
you were not so well. I hope this is only a temporary  
ailment and that you will soon be back on your feet  
again.

Cordially,

AED:D





HILLCREST AT  
LA BREA AVE.

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G. FRED HOY  
L. CLARK AYDELOTT

# FIRST CHRISTIAN CHURCH

*A Church With A Welcome*

OFFICE PHONE ORCHARD 7-4188

INGLEWOOD, CALIFORNIA

January 26, 1944

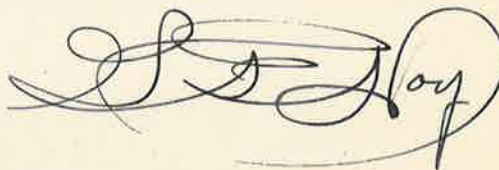
Mr. Kirby Page,  
LaHabra, Calif

Dear Bro. Page:

I received your letter this morning and  
am sorry that you are not well; and am praying that you  
will be restored to health soon.

We will do next best about a speaker.  
Thank you for your response and interest.

Your brother in Christ,

A handwritten signature in cursive script, appearing to read "G. Fred Hoy". The signature is written in dark ink and is positioned below the typed name "Your brother in Christ,".

GFH/gb

## First Methodist Church

ELEVENTH AND ORANGE  
HUNTINGTON BEACH, CALIFORNIA

January 27, 1944.

Dear Mr. Page:

I am extremely sorry that poor health requires you to cancel your speaking engagements. Of course, we will excuse you, with appreciation for your letting us know at once.

We not merely regret that we shall not have you with us for the day of fellowship and inspiration, but are very sorry that your extremely valuable work must be held up at a time when all the forces of Christian living are so much needed. However, we trust and pray that with restored health and vigor following a period of rest, you will ultimately be able to do more for the Kingdom than by trying to proceed under "forced draft." Your time of rest will not be time lost in any sense of the word.

Kenneth Doctor joins me in regards and best wishes for your early return to health.

Cordially,

Your friend,

Walter A. McCleneghan

# Young Women's Christian Association

139 NORTH GLASSELL STREET

ORANGE, CALIFORNIA

Jan. 27, 1944

Mr. Kirby Page,  
La Habra Heights,  
California

Dear Mr Page,

We would very much like to have you as guest speaker at the Mid-Winter Southern California Girl Reserve Conference to be held Saturday, March II, at the Long Beach YWCA beginning at 9:30 AM. Our theme will be "Better Women for Tomorrow".

We Would also like to have you lead a discussion group on either "Racial Understanding" or "Spiritual Resources"-whichever you prefer.

This conference will bring a large number of girls together; so we feel that this is a fine opportunity to present a real challenge to youth.

Will you please let us know at your earliest convenience whether you can accept our invitation?

Thank-you very much.

Sincerely yours,

Audrey Hancock,  
Orange YWCA Sect.

January 27, 1944

My dear Harold Bremer:

I am immensely impressed with your suggestion and will gladly plan to save time for three or more spiritual retreats for youth leaders in the summer of 1945 if the plan is carried through. By that time the people of this nation will be in deeper tragedies than we can now understand, and the problems facing us will be titanic.

It seems clear to me that the need is for unhurried gatherings for fellowship in worship, discussion and re-creation. There are many other conferences on institutional programs and plans for action. Desperately we need quiet fellowship.

Let me urge that you consider also several retreats in various sections of the country for adult workers with youth, combined with a generous proportion of highly selected mature young people. Here again for the primary purpose of fellowship. In 1945 East Sunday comes on April 1st and perhaps immediately after that date sectional spiritual retreats for workers with youth could be held across the nation. So far as possible these retreats should be inter-denominational and inter-sectional. Such gatherings would make far more effective the summer retreats.

So far as I am concerned, mere travel expense is all that I would require.

I shall make this important matter a subject of much prayer.

The old book accounts have all been closed.  
So rest at ease!

Expectantly,

*I suggest that  
100 be the  
maximum attendance  
at any Retreat.*



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MRS. CAROLYN B. THRELKELD :: Treasurer

2151 VINE STREET :: BERKELEY :: CALIF.  
TELEPHONE: BERKELEY 3745

January 28  
1944

Dear Kirby Page:

We've owed you a letter for some time. Why? Well, the moral and financial support you have given this Board marks you in our thoughts as a partner to our work. Hence, we have wanted for many months to show you what we have tried to do. The enclosed brochure will tell you.

You will want to read this summary leisurely and thoughtfully. When you have finished, we would like to have your suggestions and criticisms. Only as we help maintain fair treatment for America's pacifist minority, is the continuance of our office justified.

We have valued your support in this common venture. Probably the need for many types of assistance will be no less in 1944 than in the past year. Will you help again?

In a common concern,



for the Service Board

PS -- Please look inside the addressed envelope, too. Thanks.

## AFFILIATIONS

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Cooperating with the Historic Peace  
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THE METHODIST CHURCH

CALIFORNIA AREA

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LOS ANGELES, CALIFORNIA

JAMES CHAMBERLAIN BAKER  
RESIDENT BISHOP

SAN FRANCISCO OFFICE  
83 McALLISTER STREET

January 28, 1944

Dr. Kirby Page  
Box 247  
LaHabra, California

Dear Kirby:

I like very much your proposal for six after-  
noons beginning in October. I heartily approve the  
proposal and will make every effort to be there. It  
is, however, absolutely impossible for me to be sure  
that I can have six afternoons on successive weeks  
cleared. I never can be sure as to where I shall be.

If I may sign a letter with this kind of an  
understanding, I shall be more than happy to do so and  
I have already written down the dates in my notebook.

You should not make your choice on the basis of  
my suggestions because of the fact that I do not control  
my time entirely. However, Tuesdays would be more likely  
to be free for me than other days.

With affectionate greetings, I am,

Sincerely yours,



JCB:S

p.s. You never told me whether you received my manuscript  
on "Missions" and whether it was what you wanted. If you  
are not going to use it I can use it in another place.

J.C.B.

February 4410  
Feb. 1, 1944.

Dear Mr. & Mrs. Page,  
The Womens Council,  
of the Wilshire Christian  
Church, is looking  
forward to having  
you folk with them  
next Tuesday Feb. 8th.

The council meeting  
starts at 10:30 and  
we hope to take care  
of all business so that  
you may have from  
11:15 to 12:15. Our  
lunch is served at  
12:30 and we want  
you as our guests

at that time.

I am also asked to tell you that Dr. and Mrs. Middleton want you to spend the night with them if it is at all possible.

We will see you on the 8th.

Sincerely,  
Ruth Severns



1944.1.29

Thanks greatly for your  
kind note. There is still  
a slight chance - no deep  
remembering us. The last vic,  
& the letters show an amazing  
development through the year  
into a mature man who had  
read his Bible steadily for 10  
months, prayed daily, & could  
face whatever might come  
with fear & perhaps & yet  
unafraid.

Paul Wynn Burt

Graham Hunter



# Church Federation of Los Angeles

3330 WEST ADAMS BLVD.-LOS ANGELES 16, CALIF.-ROchester 9106

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WILLIAM W. GOULD, C. P. A. . . . . COMPTROLLER

Feb. 1, 1944

Kirby Page,  
Post Office Box 247,  
La Habra, Calif.

Dear Kirby:

I think your plan for a series of six sessions next fall, to consider some of the deeper aspects of Christian faith and practice is a very commendable one.

It is impossible for me to say that I could be in attendance throughout because of the claims of administrative duty, but such a series should be most profitable and I hope it can be carried out. You may use my name if you decide to go through with the proposal.

Very truly yours,



Executive Secretary

ECF:VS

send 550

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Change of address, effective February 3rd,  
for persons named below

from R. D. 1, Hudson, N. Y.  
(or Stockport, or Stottville)

to Methodist Parsonage,  
Fishkill, New York.

(Rev.) F. Theodore Miner

Mrs. Marion A. Miner

David R. Miner

Norman H. Miner

We will see you on Apr. 19th in Poughkeepsie, ac-  
cording to present plan. It will be a 100.  
Ed.

# First Methodist Church

EIGHTH AND HOPE STREETS  
LOS ANGELES, CALIFORNIA

14

DONALD H. TIPPETT  
MINISTER

February 3rd, 1944

Dr. Kirby Page,  
La Habra, California

Dear Kirby:

I think that your idea of having six afternoons together early in the Fall is a splendid one and we of course shall be delighted and honored to have you meet at First Church if such is your preference. I am handing you herewith my vote on the proposal.

At the present writing my chances for attending the Big Bear meeting seem pretty slim. This being General Conference year will take me away to Kansas City in late April and early May and <sup>to</sup> my own Annual Conference in June and to the Jurisdictional Conference in Salt Lake from the twelfth of July through the seventeenth. That means that I could not get back to Los Angeles before the nineteenth and the press of added duties will make my Board reluctant to release me for another week, I am sure. In addition to these Conferences I am to do the Oklahoma City Jurisdictional for fourteen days, giving the addresses in the morning, and I am giving the keynote address for Karl Downs' inauguration as well. In the light of that terrific schedule I am quite sure that my Board will be reluctant to release me for the Bear Mountain meetings, much to my regret.

With every kind wish, I am

Faithfully yours,



FIRST BAPTIST CHURCH

WINFIELD EDSON, MINISTER

FOURTH AND LOCUST

LONG BEACH 2, CALIFORNIA

February 4, 1944

Dr. Kirby Page  
P. O. Box 247  
La Habra, California

Dear Dr. Page,

Your idea for a series of meetings next fall for pastors in Southern California appeals to me greatly and I would certainly be happy to join you in these meetings. I am enclosing the form that you sent showing my preference as to time.

Concerning the Spiritual Retreat at Big Bear, July 19 to 25, I do not think I can attend, inasmuch as my vacation comes in August. However, should I be able to arrange it, I would get in touch with you in time to be included.

I want you to know I was very happy to meet you at Whittier, having heard so much about you and having read some of your writings.

With warmest Christian greetings,

Sincerely,

*Winfield Edson*

WE:B  
Enclosure



Hideo Hashimoto  
1822 W. Washington Blvd.  
Chicago 12, Illinois

February 5, 1944

Dear Kirby,  
The following names suggest  
themselves to me as possibilities:

Rev. Jitsuo Morikawa (Baptist) ✓  
1516 E. 61  
Chicago, Ill.

Rev. Shigeo Tanabe (Methodist) ✓  
Detroit Council of Churches  
404 Park Ave. Bldg  
Detroit, Michigan

Rev. Andrew Kuroda (Methodist) ✓  
110 N. State St.  
Ann Arbor, Michigan

Rev. Francis M. Hayashi (Methodist) ✓  
412 - 6th St. S.E.  
Minneapolis, Minn.

Rev. Paul Nagano (Baptist) ✓  
2754 W. 7th St.  
St. Paul, Minnesota

Rev. Howard Hannaford (Presbyterian) ✓  
Church Fed. of Greater Chicago  
77 W. Washington St.  
Chicago 2,

Miss Harriet Garrow (Congreg.)  
Church Fed. of Greater Chicago ✓  
77 W. Washington St.  
Chicago 2.

Thank you for your letter. I shall  
write to you & give you more names  
when I think of them —

Rev. Lester E. Suzuki (meth.)  
7K - 7E ✓  
Amache, Colorado  
may also be ~~accessible~~ accessible.

Sincerely  
Hideo

Kawata - Boston

Suzuki - Mayo - Rivera

Mishikawa - Manzanar

Mishimura - Tohaz

Aki - Denson

Kumter - Meesebe

Thompson - Hunt

**Community Methodist Church**

Charles F. Johannaber, Minister

MANITO, ILLINOIS



Feb. 5, 1944.

Dear Friends:

Your gracious letter of recent date has come to hand and we greatly appreciate your invitation to us to be your guests at one of your spiritual retreats this spring or summer.

We have been rejoicing with our Evelyn in her recent experience and are pleased to feel that she seems to have entered into a deep joy. We hope that she and Kay will together find life an increasingly rich experience as they grow and share together.

And now we in-laws must also get acquainted and develop a real friendship! We have been studying the schedule of retreats which you enclosed, but it is as yet too early to say what we can do in the way <sup>of attendance</sup>. Two important dates for me this summer will be: June 13-16, the session of our annual conference, and July 16-22, the week for our Youth Camp, of which I am dean. Just now, the Retreats at Richmond, Indiana, and Mount Pleasant, Iowa, seem to be the most likely ones to us.

Our youngsters have not as yet decided upon the date and place for the wedding, and we at this great distance do not at all wish to dictate in any way. If we were to get together at one of the Retreats, then naturally a large part of both families would be together, but of course we do not know whether a feasible plan for the wedding could be worked out in connection with such a get-together or not. Anyway, such momentous questions are not for mere "fathers" to decide!

With appreciation for your letter and invitation, we are,

Yours cordially,

Chas. F. Johannaber,  
for the Johannabers.



# American Friends Service Committee

Twenty South Twelfth Street

Philadelphia 7,  Pennsylvania

February 8, 1944

Kirby Page  
Box 247  
La Habra, Calif.

Dear Kirby Page:

Could you give us two weeks of your time next November or early December for one-day conferences in connection with our peace education program in New England? We have a new secretary there. His name is Leslie Barrett. He has requested that we get in touch with you. We would appreciate hearing from you at your earliest possible convenience.

Warmest personal regards,



RMCG:MM

Roy McCorkel

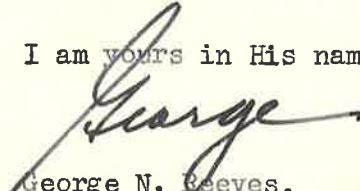
February 8, 1944.

Dr. Kirby Page,  
Sapota Drive,  
La Habra, Calif.

Dear Kirby:

You will think that I have forgotten all about the possibility of your conducting the second Seminar here at Chapman College in December. The difficulty has been that Whittier College is calling a new president from Washington and the present group insists that all new arrangements going beyond our present arrangement must be talked through with him. Consequently, I will have to wait his coming to the Whittier campus. He is supposed to come here in March, so if it is possible for you to hold off a little longer we will wait until he comes.

I am yours in His name,

  
George N. Reeves,  
President.

GNR:c

4676 Grange Vista Way

Riverside

Dear Friends: Under separate cover  
I'm sending you a copy of the A.V.  
Spoke to you about it at Redlands  
Do not return it.

Sincerely

J. C. Laycock

# FELLOWSHIP OF RECONCILIATION

---

PACIFIC SOUTHWEST REGION

GLENN E. SMILEY, SECRETARY  
1837 NO. BERENDO :: PHONE NO 2-2515  
LOS ANGELES 27, CALIFORNIA

February 9, 1944

Kirby Page  
Box 247  
La Habra, California

Dear Kirby,

A short week-end work conference at the Spanish-American Institute is being planned for the week-end of February 25th and 26th for high school young people.

The group will be inter-racial in character and possibly will include about a dozen and one-half <sup>plus</sup> older boys at the institute.

Will it be possible for you to drop over to Gardena on Friday night, the 25th to lead them in a training discussion on youth's part in combating racism. We hope that you will be able to make it.

Good wishes,

Sincerely,



Glenn E. Smiley

GES:dm



First Congregational Church

Pasadena, California

LAWRENCE A. WILSON, MINISTER

February 9, 1944

Dear Kirby:-

I have hesitated about replying to your recent letter because of the uncertainties lying so far ahead as next October.

As you have said, however, there is prospect that this tragedy will have deepened. By that time we shall have been brought to the depths of desperation, so that we shall realize our impotence without the constant guidance and support of God.

I am entering the six dates in my engagement book, and hope that nothing will intrude upon them.

Of course I shall be willing to have my name included in the letter.

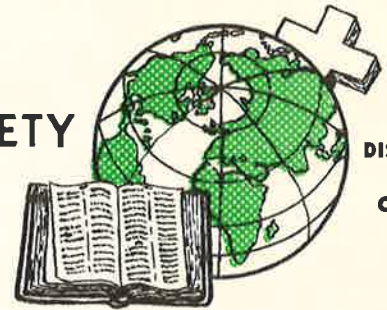
Sincerely and cordially,

A handwritten signature in blue ink, appearing to read "Lawrence", with a large, sweeping flourish underneath.

# THE UNITED CHRISTIAN MISSIONARY SOCIETY

*A Board of Missions and Education*

MISSIONS BUILDING, 222 DOWNEY AVENUE, INDIANAPOLIS, INDIANA



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OF  
CHRIST

OFFICE OF THE PRESIDENT

Telephone IRvington 1166

~~February-Ninth~~  
1944

Mr. Kirby Page,  
P. O. Box 247,  
La Habra, Calif.

My dear Kirby:

Nothing would please me more than the opportunity to attend one of your Spiritual Retreats this summer. However, I fear I must ask to be excused for I do not see how I can arrange for it.

I certainly wish you well in every one of your gatherings. You are a source of tremendous power to all of us when we come in contact with you.

Yours cordially

*Robert M. Hopkins*

RMH/T

# PENN NORMAL INDUSTRIAL AND AGRICULTURAL SCHOOL

FROGMORE POST OFFICE

ST. HELENA ISLAND, SOUTH CAROLINA

February 10, 1944

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John A. Silver,  
Philadelphia, Pa.  
Mrs. W. W. Smith, II,  
Poughkeepsie Penn School Club  
William R. Valentine,  
Bordentown, N. J.  
Thomas J. Wofter, Jr.,  
Washington, D. C.

Mr. Kirby Page  
P. O. Box 247  
La Habra  
California.

My dear Kirby:

It was good to have your note and especially kind of you to think of us in connection with the Spiritual Retreats. It is too early for us to say whether it would be possible to share in one of them, but should the opportunity come you may be certain we would count it a privilege.

As you may know I have but recently become Principal of Penn School on St. Helena Island, S. C. This is the oldest school for Negroes in the southern states and has done a pioneer job in relating education to life. We are deeply grateful to have been called to such a task. We are finding the work immensely intriguing and full of appeal for those concerns which are common to us. Mrs. Kester is serving as Supervisor of our Academic Department. Thus far our concerns have been to correlate and build up the agriculture and industrial phase of our program. Nancy, who is now nine, is happy in this new environment.

We are putting you on our Mailing List so that you may receive our literature from time to time. I hope you will keep me in touch with developments for the Retreats.

Alice joins me in sending fraternal greetings to each of you.

As ever yours,  
"Buck"

HK/bbm

648 N. Greenleaf Ave.  
Wilmette, Calif.  
Jan. 31, 1948.

Dear Mr. Page:

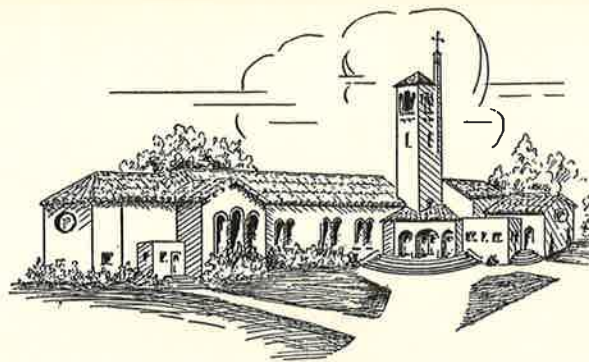
Pursuant to my telephone conversation with Mrs. Page last wk. and she that it would probably be possible for me to see you this coming Friday, Feb. 4th and I presume around 2 o'clock might be agreeable to you. I am leaving to-morrow for La Jolla for 2 days. Perhaps it would be best for me to call you by phone Fri. morning (I hope the Navy will not swallow me up & that I safely return I hear. me to this Quaker ground!) & then we can see if you would be able to see me as suggested above. If I do not call Fri. morning you will know that I missed my bus in the jam at San Diego! Much water has gone over the dam since we had that session with Bro. Turek on the world situation - I will be anxious to talk things over with you.

Sincerely & in haste

Wm. A. "Bill" Cornell



ARTHUR H. WALLACE Minister  
319 Elmwood  
Res. Telephone 1259J



DOROTHY C. GLEASON  
Deaconess & Church Secretary  
Church Telephone 854

**First Methodist Church**

P. O. Box 272      16th & I St.

**Modesto, California**

*Feb 14, 1944*

*Dear Kirby Page:*

*Thanks for the information and dates. I am sorry that I cannot plan to attend, but my summer work is so arranged that it will be impossible.*

*Sincerely yours,*

*Arthur H. Wallace*

# Fellowship Publications

Published by the Fellowship of Reconciliation

2929 BROADWAY

NEW YORK, N. Y.

## Editors

John Nevin Sayre

A. J. Muste

## Managing Editor

R. Alfred Hassler

February 15, 1944

*will gladly sign*

*sent*

Mr. Kirby Page  
La Habra, California

Dear Kirby:

By a piece of good fortune I have secured a remarkable manuscript by Vera Brittain which tells and interprets what is happening to some of the finest cities in Europe as a result of the new bombing technique adopted by Great Britain and the United States. This story, which Fellowship is going to bring out as a supplement to our March issue, is preceded by a Foreword written by Richard Roberts.

We are inviting you and about twenty-five others to sign this Foreword. We think it is important that in this country a group of notable Christians should go on record as protesting--now while the war is still on--the atrocities of the Allied bombing program. The former Archbishop of Canterbury and the Bishop of Chichester (who are not pacifists) have recently denounced in the House of Lords this civilian bombing.

In order to get the terrible facts about it before a considerable number of Christian leaders in this country, we need names on our booklet that will secure attention. The booklet will be printed separately from Fellowship so that it can be used by itself and sent to people apart from our March number.

X In order that you may know exactly what it will contain, I enclose a ~~galley proof of Miss Brittain's pamphlet including our editorial postscript at the end~~. Attached to this is the mimeographed Foreword that I hope you will sign. In order to make the press, I must hear from you by next Friday, February 18. Please, therefore, write or telegraph me collect if you will sign.

Yours cordially,

*Nevin*

John Nevin Sayre

X  
JNS:m  
Enc.

P.S. I've run short of galley proofs so I am only enclosing the Foreword we want you to sign. I am sure you won't object to anything in Miss Brittain's article, which is a hum dinger. Please

*your answer. telegraph*

## FOREWORD

In his oration on Areopagus, St. Paul declared that God had made all men of one blood so that they might seek and find Him together; and this declaration remains to this day the classical clue to the right significance and conduct of life. In these days, however, it would appear that the chief end of man is mass fratricide; and all the science and technical skill that mankind has acquired with the years is devoted to the service of Death. In our time, as never before, war is showing itself in its logical colors. In the first World War, some shreds of the rules of war were observed to the end. Laws of war are intrinsically paradoxical; but so far as they went, they bore witness to the survival of some fragments of a Christian conscience among the combatants. But today the last shred of conscience appears to have disappeared. The contesting parties have apparently cast off all the former decencies and chivalries, save among their own comrades.

Something of this story is told in the following pages, and it is hoped that it may move its readers to do something about it. In some way it should be possible to apprise the public authorities of the grave and mounting anxiety of ordinary folk as they daily read the story of incessant bombing in Europe. In the meantime, Christian people should be moved to examine themselves concerning their participation in this carnival of death -- even though they be thousands of miles away. Here surely there is a call to repentance; that we have not acquainted ourselves with the verities and realities of what is being done in our name in Europe; and surely Christian obligation calls upon us to pray incessantly to God that He in His own way may bid the winds and waves of war be still.

Richard Roberts

February 15, 1944

Dear Kirby:

You may add my name to the list.  
Sorry for my delay but have been  
out of the city for nearly three  
weeks and my correspondence has  
piled up unmercifully.

Very sincerely,

*Frank*

Sh-Co-49

IN THE JUSTICE'S COURT OF

**WHITTIER**

TOWNSHIP

TO Kirby Page

By virtue of a Venire duly issued out of the  
Justice's Court of **WHITTIER** Township, you  
are commanded to appear at the Court Room of said  
Court 118 South Milton Ave.

on February 17, 1944, at 9:30'clock, A.M.  
to serve as a Juror:

in a Civil Action ☐

in a Criminal Action prosecuted by the

People of the State of California ☒

and a failure to so appear may be punished as contempt  
by said Court.

By

EDWARD L. MC CONRACK

Constable



MINISTER, DALLAS L. GLADSON  
ASSOCIATE MINISTER, JOHN T. STIVERS

CHURCH SECRETARY, MISS GRACE MAXWELL  
CHURCH CLERK, MISS ETHEL McCORKINDALE  
CHURCH TREASURER, EDGAR C. PIERCE

# First Christian Church

A STREET AT VINE AVENUE  
Ontario, California

February 17, 1944.


Dr. Kirby Page,  
La Habre, Calif.

Dear Dr. Page:

I received your check from the sale of the books and we will be happy to send it as you suggest.

Your lectures here were enjoyed so very much and we were deeply disappointed that you could not complete them. Many are asking if it will be possible for you to come back again. Could you possibly come the last two Thursday evenings of March? If not, could you suggest other dates?

Sincerely,

  
Dallas L. Gladson, Minister.

KIRBY PAGE  
POST OFFICE BOX 247  
LA HABRA, CALIFORNIA

Feb. 17

Dear President Davis:

It would be a pleasure to  
have you join with us as  
one of the signatories to this  
letter, if the idea appeals  
to you.

Cordially

Kirby Page

La Verne, Feb. 24

Dear Dr. Page:

I am glad to join as a signatory of the  
letter you are preparing relative to the  
series of conferences to be held next fall.

We closed a very significant & profitable  
regional conference of our church here last  
Friday.

Sincerely yours,

P. Ernest Davis



# County of Los Angeles

COMMITTEE FOR CHURCH AND COMMUNITY COOPERATION

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MUTUAL 9211 EXT. 3171

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RECORDING SECRETARY

Los Angeles, California

12

Feb. 18, 1944

Mr. Kirby Page,  
Box 247,  
La Habra, Calif.

Dear Kirby:

In reply to your inquiry of February 17,  
I shall be very happy to have my name added to  
the list of the saints who are signing your  
call for the discussions at the First Methodist  
Church between October 3 and November 7, 1944.

With very best wishes,

Sincerely yours,

GEORGE GLEASON

# WILSHIRE CHRISTIAN CHURCH

WILSHIRE BOULEVARD AT NORMANDIE AVENUE  
LOS ANGELES, CALIFORNIA

CHURCH OFFICE  
634 S. NORMANDIE

TELEPHONE  
FE. 4410

2-18-'44

My dear Mr. Page, I accept it a priv-  
ilege and a pleasure to add my  
name to your letter sent to minis-  
ters in Southern California relative  
to setting aside the afternoons of Oct.  
3, 10, 17, 24, 31 and Nov. 7 for worship  
and discussion.

I have marked my datebook  
in accordance with the above.  
You can count on me.

Thanks for your cordial  
welcome. I appreciate it.

Sincerely,  
M. Owen Ellison



# AMERICAN BAPTIST FOREIGN MISSION SOCIETY

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February 18, 1944

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Dr. Kirby Page  
Post Office Box 247  
La Habra, California

My dear Kirby:-

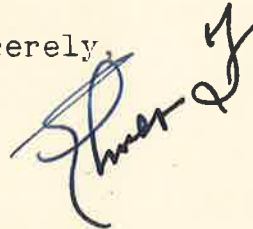
My plans are so very uncertain because I am hoping to be on the way to China momentarily. I say that, even though the State Department has not granted a passport, and passports are difficult to secure these days for some areas.

I am thinking, of course, of your proposed "spiritual retreats." It seems to me increasingly important that sessions of this kind be held during these hectic days.

By the way, have you had a chance to read Paul Geren's little BURMA DIARY, published by Harpers? No doubt you are familiar with it. The paper edition is issued at fifty cents and if you do not have it on your book table you will no doubt want to include it.

To you and to yours Bess and I send our very best regards.

Most sincerely,



EAF EK

EDITH LOVEJOY PIERCE  
1812 Colfax Street  
Evanston, Illinois

Feb. 19, 1944

Dear Kirby:

I was so glad to hear from you  
and to get some definite news on  
the book. The only poem of the  
five you mention which is to  
be included in ~~my~~ my own book  
is: "John Haynes Holmes, Pacifist."  
My book, "In 4 Missions Day", is  
scheduled for Sept. 1st publication.  
I do hope yours comes out first.  
But if it does n't, the only thing  
you would have to do would

! I've to get permission from Harpers  
to reprint that one poem, and  
then of course include a note  
~~a note~~ of mention. If this cannot  
be done at the last minute, it  
might be a good idea to do it now,  
just in case your book is delayed  
beyond the publication date of mine.

I shall be very anxious to see  
the copy you send. It sounds like  
something extremely worthwhile.  
I hope the publishers get it out  
in time to be a graduation gift  
across the length and breadth of  
the land! Cordially, Edith.

P.S. I am very doubtful about my atten-  
dance at summer conferences <sup>this</sup> year.

P.S. If you write to Harpers  
address your letter to  
Eugene Easman, who is head  
of the Religious Department,  
which is sponsoring my  
book.



Freeman, S.D.

7/20/44.

My dear Dr. Page:

Thanks for your order and check  
I hope to get home Sat. PM. and  
will send the books that day or  
Mon. depending on how soon I  
can get them.

Am in the midst of my first college  
visitation, and am enjoying it.  
I knew you would enjoy Miss Pomer  
blat she could go. Sincerely  
J. L. Linnemore

THE METHODIST CHURCH

EDWIN EVERETT REEVES  
MINISTER

Feb 22, 1944

928 LAGOON AVENUE  
WILMINGTON, CALIFORNIA

Dr. Kirby Poge  
La Habra, Calif.

Dear Kirby:

Thank you so much for your letter and we are so sorry to hear of your illness. You have been working so hard and you certainly deserve a good rest. However, it is unfortunate that it must be forced.

Your questions have been very helpful and I think we will have a good time together. I hope to use the questions to get the youngsters somewhat interested in the theme. It will also give a little indication as to just where they are thinking.

Thanks again for your suggestions.

Sincerely,

Edwin

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COMMISSION ON COURSES OF STUDY  
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EDUCATIONAL DIRECTOR

Feb. 22, 1944

*Send to me*

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Box 247,  
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SAN ANTONIO, TEX.

Dear Dr. Page:

DR. NOLAN B. HARMON, JR.  
NEW YORK, N. Y.

DR. HARRY W. MCPHERSON  
NASHVILLE, TENN.

Dr. Anderson is absent from the city and I have been checking over details in connection with our forthcoming Pastors' Schools while he is away. You are scheduled to teach a course "Personal Religion" in the Missouri School which meets July 10-14 on the campus of Central College. Is it possible at this time for you to give us the name of a textbook you will use, so we can get it into the record? If so, we shall be very glad to receive it.

Also, if you have three or four books to which you will refer in your class and would like to have available for sale at the time of the School, give us their titles and we shall make a request of the Publishing House to have them there.

Very truly,

*ansd*

*Living abundantly*

*Cecile Clark*  
Cecile Clark,  
Secretary to Dr. Anderson

*Fere - \$1.00*

150 FISHER AVENUE  
BROOKLINE, MASSACHUSETTS

Feb. 23, 1944.

Dear Mr. Page:

If Howard Kester thinks he can  
go to one of your retreats, I should  
be glad to contribute \$50 towards the  
expenses for himself and his family.

Yours sincerely,

A handwritten signature in cursive script, appearing to read "Elton Wood". The signature is written in dark ink and is positioned below the typed name "Elton Wood".



# PENN NORMAL INDUSTRIAL AND AGRICULTURAL SCHOOL

FROGMORE POST OFFICE

ST. HELENA ISLAND, SOUTH CAROLINA

Dimock, Pa.,  
February 23, 1944.

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Bordentown, N. J.  
Thomas J. Woofert, Jr.,  
Washington, D. C.

Rev. Kirby Page  
P. O. Box 247  
LaHabra, California.

Dear Mr. Page:

I was very glad to receive your note of February 17<sup>th</sup> and to learn that you were well acquainted with Howard Kester, who has just been elected Principal of our Penn School for Negroes on St. Helena Island, South Carolina.

Mrs. Cope and I would both like to contribute small amounts, say \$10. each, toward Mr. Kester's expenses if he decides to attend one of your "Spiritual Retreats" next summer, but in view of his new and pressing responsibilities in connection with Penn School I would prefer first to talk over summer plans with him when we meet next week in Philadelphia or New York. I will, of course, not mention anything about helping with his expenses as I gather you would prefer to keep that confidential, but I am a little concerned that he should not undertake any more outside speaking engagements or other strenuous duties until he has gotten things firmly in hand on St. Helena Island.

I will try to write you again in a short time after conferring with Howard. Meanwhile, please accept my kind regards and best wishes for the splendid work which I know you are doing in setting up these "Spiritual Retreats" across the country.

Sincerely yours,

  
Francis R. Cope, Jr.

*If you fail to hear from me soon again  
please drop me a note of reminder.*



L. HOLLINGSWORTH WOOD  
LAWYER  
103 PARK AVENUE  
NEW YORK

Feb 24<sup>th</sup>

Dear Kinky

As I am not in a position to  
help Howard Kester to the "Retreat" though  
I should very much like to.

Thank you for the thought of me.

Perhaps Mrs John F. Woods might help.

Her address is 150 Foster Ave Brookline  
Mass.

"I also regret  
"long time no see"

So Ever  
Hollingsworth

# First Baptist Church of Santa Ana

CALIFORNIA

NORTH MAIN AT CHURCH STREET

SANTA ANA, CALIF.

Feb. 24, 1944.

Dear Kirby:

Please pardon my delay in answering.

I am interested in the sessions scheduled for October and while I cannot see quite that far ahead and realize that the travel via trolley is a long and tedious trip (for me) I shall hope to set the dates aside so far as is practicable and to attend some — if not all — of the sessions.

I think the Tuesdays will suit me best.

Cordially,

Harry.

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TORONTO: The Ryerson Press

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NEW YORK OFFICE:  
16 East 43rd Street  
Telephone Murray Hill 2-6377

February 24, 1944

Mr. Kirby Page  
P.O. Box 247  
La Habra, California

Dear Mr. Page:

Replying to your letter of February 10th. We shall be glad to grant you permission to use quotations from The New Testament of Charles B. Williams, for the same nominal fee of \$10.00 which we charged before.

As soon as we hear from you, we shall be glad to send along the necessary permission blanks.

Yours faithfully,

BRUCE HUMPHRIES, INC.

*Joan Cranshaw*

Publicity  
Joan Cranshaw

je



CARL J. ALLEN, Pastor  
3199 SANBORN AVENUE

TELEPHONE  
NEwmark 1-1007

**Lynwood Methodist Church**  
3221 BEECHWOOD AVENUE  
LYNWOOD, CALIFORNIA


February 25, 1944

Dear Kirby:

My Young Adults were especially sorry not to have the privilege of hearing you. We are hoping that you will be able to come to us. Will you let us know when you would like to fill your engagement?

I sincerely hope that you are recovered from your disability.

With kind regards,

  
Carl J. Allen

*The Ryerson Press*

OFFICE OF THE EDITOR  
299 QUEEN STREET WEST  
TORONTO

Feb. 25, 1944

Mr. Kirby Page,  
P. O. Box 247,  
La Habra,  
Calif.

Dear Mr. Page,-

Your letter of February 10th to McClelland & Stewart requesting permission to use "The Unknown City" by Sir Charles G. D. Roberts, has been referred to us as holder of copyright.

We shall be glad to give you permission to include this poem in your forthcoming book, *LIVING ABUNDANTLY*, on payment of the usual fee of \$15.00. We shall, of course, expect the usual acknowledgment note: "Reprinted from *SELECTED POEMS OF SIR CHARLES G. D. ROBERTS*, by permission of The Ryerson Press, Toronto, Canada."

*sent*

Sincerely yours,

  
Frank Flemington,  
Assistant Editor

FIRST  
PRESBYTERIAN CHURCH

LOUIS H. EVANS, D.D., Minister

GOWER STREET AT CARLOS AVENUE

HOLLYWOOD, CALIFORNIA

February 25, 1944

Dr. Kirby Page  
P.O. Box 247  
La Habra, Calif.

Dear Dr. Page:

It would be a pleasure for me to sign the letter you suggested and I should certainly like to avail myself of the unusual fellowship with this group on Tuesdays.

This should be a most interesting and helpful conference.

Sincerely yours,

  
Louis H. Evans

LHE:a

VIRGIL MARKHAM  
~~XXXXXXXXXXXXXXXXXXXX~~  
~~XXXXXXXXXXXXXXXXXXXX~~

~~XXXXXXXXXXXXXXXXXXXX~~

92 Waters Avenue  
Port Richmond  
Staten Island 2, N. Y.

February 29, 1944.

Mr. Kirby Page,  
La Habra, California.

Dear Mr. Page:

Responding to your letter of February 10th requesting permission to use 11 and 21 lines respectively from the works of Edwin Markham in your forthcoming volume, LIVING ABUNDANTLY, this is to say that Mr. Markham will be happy to grant permission for the use of these copyrighted quotations for the inclusive fee of \$5.

The following words of acknowledgment will be satisfactory: "Reprinted by permission," and Mr. Markham would like to have a copy of the book in which his father's lines are used sent to him when it is off the press.

In the absence of word from you to the contrary, we shall assume that you will make use of this permission and shall make an appropriate entry regarding it in our files.

Sincerely yours,

*M. Ford*  
Secretary,

Permission covers:

11 lines, beginning: "Man came a pilgrim of . . . "  
21 lines, beginning: "Give thanks, O heart, . . . "



JOHN MACRAE  
PRESIDENT  
JOHN MACRAE, JR.  
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ELLIOTT BEACH MACRAE  
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TELEPHONE:  
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"YARDFAR, NEW YORK"

E. P. DUTTON & Co., Inc.  
PUBLISHERS  
286-302 FOURTH AVENUE  
NEW YORK, N. Y.  
ESTABLISHED 1852

February 29, 1944

Mr. Kirby Page  
La Habra, California

Dear Mr. Page:

Enclosed are our permission forms in duplicate noting a fee of \$15. for your use of 40 lines from Vida Scudder's THE FRANCISCAN ADVENTURE and 90 lines from THE MISSION AND MESSAGE OF JESUS by Major, Manson and Wright. The credit line is also given.

Will you please fill in, sign and return them to us, at which time we shall sign and send one to you for your files. May we have a copy of your volume LIVING ABUNDANTLY when it is published by Farrar and Rinehart?

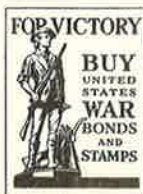
Thanking you, we are

Very sincerely yours,

E. P. DUTTON & CO. Inc.

(Mrs.) Nannette Lawrence  
Nannette Lawrence  
Permissions Department

Enc.



## Spiritual Retreats Being Convened

**Kirby Page to Hold 11 Conferences,  
Discussing the Theme, "The Will  
Of God for These Days"**

Between May 22 and Sept. 3, 11 Spiritual Retreats are being convened by Kirby Page to discuss the theme, "The Will of God for These Days." The dates and places of these meetings will be as follows:

May 22-28 Quaker Hill, near Richmond, Ind.

May 29-June 4 Pinebrook Farm, 35 miles west of Detroit, Mich.

June 5-11 Y. M. C. A. Camp, Boone, Iowa.

June 12-18 College Camp, Lake Geneva, Wisconsin.

June 19-25 Lake Louise Christian Community, Boyne Falls, Northern Michigan.

June 27-July 2 Washington Island in Lake Michigan, off the shores of northern Wisconsin.

July 3-9 Iowa Wesleyan College, Mount Pleasant, Iowa.

July 19-25 Big Bear Mountain Camp, Southern California.

Aug. 7-13 Idyllwild Mountain Camp, Southern California.

Aug. 15-21 Pacific University, Forest Grove, Ore.

Aug. 28-Sept. 3 Zephyr Cove, Presbyterian Camp, Lake Tahoe, Nev.

## Canadian Churches Need Ministers

**Effort Being Made to Serve Some  
Of the Fields Which Have Been  
Neglected in Recent Years**

TORONTO, ONT.—The churches in Canada are increasingly feeling the necessity of finding and training more ministers. Young men are not available to replace those who are at the age of retirement or who have gone to the United States in response to the shortage created there by the large number in the chaplaincy.

† Special evangelistic emphasis has been part of the program of many local churches. The additions reported have not been great but it has brought inspiration, faith and strength to many who have grown somewhat indifferent.

† There has been a sincere effort to serve some fields which have been neglected in recent years partly because of migrating population and depression. St. James Church in Manitoba has had a student minister, Donald Pratt, since the beginning of the school term in October. H. L. Richardson has been conducting regular services at a schoolhouse south of Portage la Prairie, Manitoba, with fine response on the part of the people of the community. E. P. Benoit has been holding regular services for the Milestone, Saskatchewan, church which had been closed for several years.

† The church at Regina, Saskatchewan, under the leadership of M. D. Dunbar, has made the last payment on the mortgage. The congregation at Windsor, Ontario, where H. T. Bridwell is minister, have made a large payment on the mortgage of the church there. Several other churches in Canada are making real progress in this direction.

† Mrs. J. M. Curiston is part-time field worker in Missionary work. She has been successful in organizing several new Women's Missionary groups in the Maritimes and Ontario.

† Halsey E. Wakelin, Ontario secretary-evangelist and minister of the Central Church in Toronto, has received 13 new members into that congregation since coming to Toronto.

† Hugh B. Kilgour has completed one year as Minister of Hillcrest Church in Toronto. Hillcrest celebrated their 21st Anniversary on Jan. 23 when R. G. Quiggin was guest minister. Mr. Quiggin was the first minister at Hillcrest. He is now at the First Baptist Church in Ottawa, Ontario.

† H. T. Bridwell, minister at Windsor, Ontario, has been appointed by the mayor to represent the Protestant churches on a city post-war planning committee.

† The Canadian Committee of the World Council of Churches has sponsored an evangelistic emphasis through all the churches during the period from November to March. There has been a very fine response to this united effort.

† Definite progress is being made toward the formation of a Canadian Council of Churches. Several of the larger com-

munities have already taken action to come into the council. It is hoped that others will follow as their general meetings are called to meet.

† Disciples of Christ in Canada are pleased with the appointment of Mr. and Mrs. A. A. Allan to missionary service in Jamaica. Mr. and Mrs. Allan are well known across Canada. We do not like to lose them to our work here, but we rejoice in the broader service to which they have been called.

O. W. McCULLY.

## Obituaries

### Housen P. Armstrong

Housen P. Armstrong, 68, one of Atchison's leading citizens and a man who was beloved by all of Northeast Kansas, died Jan. 28, after a five-week illness. For 38 years he was an elder at the First Church, Atchison, and he was active on the church board for an even longer period. From 1908 to 1928 he was general superintendent of the Sunday school. He was made superintendent emeritus at a special Armstrong Day Service in 1928 when he relinquished the work to younger leadership. On that day his two preacher sons occupied the pulpit and each spoke.

One of 13 children in the family of William and Martha E. Armstrong, Housen Parr Armstrong was born Nov. 17, 1875, in Andrew County, Kan. He was educated at the Atchison High School and the



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tion .....\$1.35  
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6. Information about new materials.

### Get the Fellowship Habit!

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EAST THIRD STREET at EUCLID AVENUE

*Tucson*

March 2, 1944

Dr. Kirby Page,  
P. O. Box 247,  
La Habra, California.

Dear Dr. Page:

I have talked with Royal Reisner regarding the possibility of your meeting with our Fellowship of Reconciliation group when you are in Tucson on March 12. We are meeting after church that day in the home of one of our members. We will have dinner and an afternoon of informal fellowship and discussion. I understand that the doctor has placed you under certain restrictions for health's sake. If you feel that you would be able to be with us, we would be careful to see that you got away for the necessary rest and would not expect you to speak but just be a part of our group fellowship.

We would not want to do anything to tax your strength, so if this sounds like too much for one day, please feel free to say so. However, it would mean a great deal to the group to have you with us if possible.

Very sincerely yours,



Chairman, Tucson F.O.R.

# Trinity Methodist Church

SIXTEENTH AND MARKET STREETS  
SAN FRANCISCO 4, CALIFORNIA  
Phone HEmlock 1594

Ministers  
DANIEL D. WALKER  
EARL S. BARNETT

Church Secretary - Mrs. Everett Watters  
Minister of Music - W. W. Sandholt  
Caretaker - William Renner

March 2, 1944

Dr. Kirby Page  
Box 247  
LaHabra, California

Dear Dr. Page:

It was indeed kind of you to take the time and trouble to get in touch with Arthur Boucher for me when I called you from Pomona. I am sure that the errand was not completed without considerable inconvenience to you, in view of the terribly stormy weather.

I sincerely appreciate your note of sympathy.

Cordially yours,



Daniel D. Walker

DDW:LN



PASADENA PRESBYTERIAN CHURCH  
PASADENA, CALIFORNIA

EUGENE CARSON BLAKE  
MINISTER

March 3, 1944

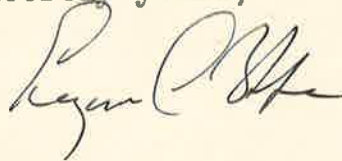
Dr. Kirby Page  
Box 247  
La Habra, California

Dear Dr. Page:

Thank you very much for your  
note of February 24. I will have  
my secretary put the dates down  
on my calendar, but I cannot assure  
you of my attendance on Tuesday.

With best wishes,

Sincerely yours,

A handwritten signature in dark ink, appearing to read "Eugene C. Blake", written in a cursive style.

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St. Louis 3, Mo.,

March 3, 1944

Mr. Kirby Page,  
P. O. Box 247,  
La Habra, California.

Dear Mr. Page:

We are sorry to learn of your inability to continue your column, "Living Prayerfully," after April 30. We are making other arrangements for it to be continued through the summer, because we believe it is one of our very valuable features. We hope that you will be able to return our pages later on.

Sincerely yours,



Ronald E. Osborn,  
Editor, Front Rank.

REO:EF-1  
D-3/2

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March 3, 1944

Mr. Kirby Page  
Lahabra, California

Dear Kirby:

I have cleared a schedule for you beginning at Hugoton on Tuesday evening, March 14th. I will meet your train coming in from the West at Liberal and we will make most of the trip by car. Here is the schedule:

Date	Place	Chairman
14th	Hugoton	Rev Sam E. Karlowski ✓
15th	Ulysses	Rev Maurice Rickard ✓
16th	Gate	Rev Wm. Murton Scott ✓
17th	Haviland	Rev. L. Clarkson Hinshaw ✓
18th	Rest	
19th	Hays	Rev. Raymond Hurn ✓
20th	Osborne	Rev. John H. Jones ✓
21st	Inman	Rev. John E. Kaufman ✓
22nd	Halstead	Rev. C. A. Choate ✓
23rd	Hillsboro	Menno S. Harder ✓
24th	Newton	Melvin Gingerich ✓
25th	Rest	
26th	Topeka	Marjorie Leach, First Methodist Church ✓
27th	Wichita	Dr. Henry Onsgard % Guy Gebhardt ✓
28th	Cherokee, Okla.	Rev. Herald E. Mickelson ✓
29th	Arkansas City	Rev. Edward G. Michael ✓
30th	Augusta	Rev. Alfred Tebben ✓
31st	Eureka	Rev. Robert Brodt ✓

Will you have a bunch of books with you for sale as you did last year, and will you send them directly to the local chairman.

As I understand the finance arrangement, we are to pay you \$35.00 a day for the sixteen days, you to take care of all your own expenses of travel, etc. (of course we will take care of the car fare and auto travel in the state).

May we have confirmation of this schedule and arrangements.

March 3, 1944

Dear Mr. Page,

I regret that it is necessary to write this letter, but believe you would rather have it this way.

The Sunday Evening Club Program which was organized in our Community a year and a half ago has not proved out. We thought that we would be able to draw together groups of 200 to 300 people to discuss religious and international problems. We have since found that the competition that the North Shore Sunday Evening Club, seven miles away, and the problem involved where most every family has small children keeping them home at night, have been too much competition for us. We believe that rather than have you come and speak before a group of 20 to 50 people you would rather have a quiet evening alone in a hotel or make an engagement to speak to a larger group.

Trusting this cancellation of our date has not caused you inconvenience, and that we will be able to call upon you at some future date when we can guarantee a much larger congregation, I remain

Cordially yours,

  
Robert A. Edgar  
Minister

Glenview Community Church

Mr. Kirby Page,  
Box 247  
La Habra, California



Kansas City, Mo.

March 6, 1944

Kirby Page  
Box 247

La Habra, Calif.

recd  
3-14

Dear Brother Page:

Dr. Victor Hugo Sword has been speaking in Kansas City the past week. He is an interesting speaker, a friend of E. Stanley Jones, and has had recent conferences with governmental officials in Washington D. C. He is also President of Baptist Union of India, Burma, Ceylon, and is on the Ex. Committee of the Student Christian Movement of India and Natl. Christian Council of India.

While talking with him I referred to you several times and ask him if he was going to speak in Los Angeles as if he was I wanted to advise you of such. He said, no, that he was speaking in

Oakland; but, that he was going through Los Angeles and added that he thought he would telephone you when he reached there. I thought this letter would give you a few hours to think of any questions you might like to ask him, if he calls.

Enclosed give dollars in the hope that you might be able to supply me with two of your letters that I especially want and have been unable to acquire. First, "Jesus or Christianity;" Second, "The Personality of Jesus." And don't send me any change back!

Do you know when you will be through this section of the country again. We are having a Race Institute here April 14<sup>th</sup>, 15<sup>th</sup>, & 16<sup>th</sup>. We are tentatively planning on having John Nevins Lorge, Cho W. Blackburn, and James Farmer as speakers.

I am enclosing a post card with the suggestion that your name as author and Christian minister of

<sup>3.</sup>  
La Habra, California might have some effect on  
this committee.

I want you to have the blessing  
of happiness in knowing that there is great joy  
that is in my heart each day as I think of you.  
You see, you and your book were the channel  
through which came my first understanding, in any  
real sense, of God. Some day we will sit down,  
and I will tell you all about it. My constant  
prayer is that I may be a fit channel,  
through which Christ may flow to others,  
bringing them the joy —  
which has come to me.

Yours Friend & Admirer,  
Wm. H. Shunright

3240 Wayne  
K.C. 3 Mo.



29 Perry St., N.Y. 14  
Mar. 6, 1944

Dear Rev. Page -  
about May 1, 1931  
you made pub-  
lic the result of  
a questionnaire  
on peace and war  
which you had  
sent to many  
ministers.

Where can I find  
the most complete  
account of this  
interesting quiz?

Yours truly,  
James R. Joy.

# NEW YORK Herald Tribune



Tuesday, March 7, 1944

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## The "Dreadful Expedient"

The score and more of well known American clergymen, peace workers and others who have given their support to Vera Brittain's anguished protest against the "dreadful expedients" of the air war on Germany are wrestling with the oldest and most insoluble problem of philosophy and ethics—the basic problem of good and evil—but they are wrestling with it even more helplessly than most in this world which evil has made so terrible. What civilized mind does not recoil from the horrors and agonies which the Allied bombs scatter as they fall? But of what use is it to cry out one's "grave and mounting anxiety," to exclaim that "the public authorities" should be apprised of these emotions, to issue calls "for repentance"? There could be no more futile an evasion of the moral issue. "Anxieties" and "repentance" are no substitute for decision; "public authorities" can relieve no one of the responsibility of facing for himself the facts as they exist or making the bitter choices which are all that the real world presents.

That responsibility cannot be evaded by words, however humanely meant. To accept Miss Brittain's argument that only "absolute certainty" that the bombing will shorten the war can justify the continuance of the air war in itself involves a terrible responsibility—for the hundreds of thousands of Allied lives, for the added years of torture and misery that might have to be given while waiting for "certainty" in a world where nothing is certain. Most would prefer to reverse the dictum and say that bombing cannot be halted short of absolute certainty that it will not save a single Allied life or lessen the war's length by a single day. But no argument—not even the argument from the enormous sufferings which the Germans and Japanese, who willed the war, have inflicted upon mankind—can supply a final answer to the problem of evil. One thing only we know. It is that an immense evil has been released upon the world which can only be fought by those who have the will and courage to fight it. Perhaps the problem cannot be answered. But the decision can be escaped by none.



JOSEPH B. HUNTER  
WAR RELOCATION CENTER  
MCGEHEE, ARKANSAS

March 7, 1944

Mr. Kirby Page  
La Habra, California

Dear Kirby:

Your note and the information regarding summer retreats came several days ago. I must report that at present Mrs. Hunter and I do not think that we shall be able to attend one of these retreats. The ones nearest us come early in the summer, and our only possible time for a vacation would be in the late summer. I am keeping the schedule and shall ask for a reservation even at the eleventh hour if we find it possible to attend.

I have been hoping that you would come this way again sometime this spring. People are going very rapidly, especially the young people to the Army and to work opportunities. It seems that before long we shall have mostly children and the older people. The first people to find work outside were those who went to factory and day labor jobs. Now the movement is toward farms. Those who had business establishments on the West Coast and professional people like dentists are finding it the most difficult to establish themselves outside.

The fact that more than twenty thousand people have gone from these centers without being insulted by anybody outside is evidence that the American people are accepting them in a rather remarkable way. This is encouraging; if it were not for certain agitators, the movement would be much easier. Of late, I have been most distressed, because a great many people have requested expatriation and repatriation without having the least interest in Japan or any antagonism toward America. They simply do not feel that they can make a go of it if they follow WRA resettlement program and locate as families since they do not speak English.

Please come this way if you can. I think that the evacuees need a message from you. I know that I do.

Sincerely,

*Joe*  
Joseph B. Hunter

*March 13*

# Fellowship

A MONTHLY MAGAZINE

2929 Broadway, New York, N. Y.  
JOURNAL OF THE FELLOWSHIP OF RECONCILIATION  
UNiversity 4-2670 Cable: "Fellowship" New York

*Editors*  
John Nevin Sayre  
A. J. Muste  
*Managing Editor*  
R. Alfred Hassler

March 7, 1944

Dear Kirby,

Under separate cover I am sending you some extra copies of Vera Brittain's article on Bombing with the Foreword which you have signed. It got excellent publicity yesterday in THE NEW YORK TIMES, THE HERALD TRIBUNE, and THE SUN. THE HERALD TRIBUNE this morning devotes its leading editorial to us. Mrs. Roosevelt in her WORLD TELEGRAM column of yesterday and Daniel Poling in THE TIMES of this morning go after us. Doubtless there will be other attacks, but I believe that time will justify our stand.

Needless to say the Fellowship is deeply grateful for your help in this testimony and so much else.

Yours gratefully,

*Nevin*

John Nevin Sayre  
Editor, Fellowship

JNS:EPC

Did we strike oil? Note  
especially Times of March 8  
in enclosures

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March 8, 1944

E. L. MEAD, SECRETARY  
R. M. BRETT, TREASURER

Mr. Kirby Page  
La Habra, Calif.

Dear Mr. Page:

We shall be glad to have you reprint in your book, *LIVING ABUNDANTLY*, the following selections, provided due acknowledgment is given to authors, titles and publisher and the fees specified below meet with your approval:

Binyon: COLLECTED POEMS  
"Hymn the Finders".....gratis  
Masfield: POEMS  
7 lines from "The Widow in Bye Street".....\$10.00  
Russell: HISTORY OF QUAKERISM  
about 2 pages..... 10.00  
Wilkinson: CITADELS  
"Deep Things"(beginning "Love deep as Heaven")..... 10.00

If these terms are satisfactory, will you not fill out in duplicate the enclosed forms, sign each one twice and return both copies to us. Upon their receipt, we shall send you the duplicate, signed by this Company, for your files, and a bill for \$30.00 payable on the publication of your book.

You also ask about quoting from James Weldon Johnson's book, *FIFTY YEARS*. We are sorry to say we have no record of having carried this book. Macmillan Canada has published some of this author and I believe he is published in the U.S. by Viking Press.

Sincerely yours,

*Mary Lyon*

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ml

*sent  
4-5-44*

DONALD W. M. MACCLUER, D. D.  
2834 N. E. 32ND PLACE

## Rose City Presbyterian Church

SANDY BOULEVARD AT FORTY-FOURTH AVENUE  
PORTLAND, OREGON

March 10, 1944.

Rev. Kirby Page, D.D.,  
P. O. Box 247,  
La Habra, California.

Dear Dr. Page:

Your invitation for Mrs. MacCluer and me to attend  
one of your spiritual retreats has been received.

We have a son who left a very fine position where he  
was safe from the draft, and a wife and child, to serve his country  
in the United States Navy. He was at Tarawa, Cape Gloucester, and  
as near as we can figure out is today at the Admiralty Islands. He  
is out there possibly because men like you brought a lot of influence  
on our government to keep us disarmed and unprepared for the war that  
many of us saw was coming.

Having looked over the list of men participating in  
your retreat, and seeing the names of some who I feel have no  
message for loyal Americans, I do not believe Mrs. MacCluer and I  
care to attend your spiritual retreat. I would suggest that they  
not be held and that you retire from the scene until the war is over.

Very truly yours,

DWMMacC:IAW

*Donald W. M. MacCluer* ✓





Please fill in and return this form to us.

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Name and Address of author or compiler Kirby Page

P. O. Box 247, La Habra, California

By whom it is to be published Farrar & Rinehart, 232 Madison Ave, N.Y. 16

Intended time of publication April Proposed Price \$2.50

List of selections desired (see other side)

Signature of Applicant Kirby Page

Date March 20, 1944

Address P. O. Box 247, La Habra, California

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Selection desired 40 lines from Vida Scudder's THE FRANCISCAN ADVENTURE and 90 lines from (over)  
(Use reverse if more space is needed)

To be reprinted or produced in Living Abundantly

Authors, compilers or producers Kirby Page

To be published or produced by Farrer & Rinehart

Approximate date of publication or production April Probable price \$2.50

Date March 20, 1944. Signature or Applicant \_\_\_\_\_

Address P. O. Box 247, La Habra, California

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Signature of Applicant Kirby Page

Date March 20, 1944

Address P. O. Box 247, La Habra, California

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By M. Annette Lawrence

Permissions Department

Date 4/4/44

THE MISSION AND MESSAGE OF JESUS by Major, Manson and Wright.

To E. P. Dutton & Co., Inc.  
100 Fourth Avenue, New York City

Selection desired: All from this book. (Please specify page or pages.)

To be reprinted or produced in \_\_\_\_\_  
Author, compiler or producer \_\_\_\_\_  
To be published or produced by \_\_\_\_\_  
Approximate date of publication or production \_\_\_\_\_  
Probable price \_\_\_\_\_  
Date \_\_\_\_\_  
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Address \_\_\_\_\_

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Signature of Applicant \_\_\_\_\_  
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By \_\_\_\_\_  
President

Date \_\_\_\_\_



# APPLICATION FOR PERMISSION TO USE SELECTIONS FROM THE PUBLICATIONS OF THE MACMILLAN COMPANY

Please fill out application below and return to

The Macmillan Company

60 Fifth Avenue

New York

Title of work for which selections are desired..... LIVING ABUNDANTLY  
 Nature of work for which selections are desired..... A devotional book, Anotholgy of daily readings  
 Name of author or compiler of same..... Kirby Page  
 Address of author or compiler of same..... P. O. Box 247, La Habra, California  
 By whom it is to be published..... Farrar & Rinehart, 232 Madison Av. N.Y. 16  
 Intended time of publication..... April..... Proposed Price..... 2.50  
 Selections desired—(TO BE LISTED ON THE BACK OF THIS APPLICATION.)

Signature of Applicant.....

*Kirby Page*

Date March 20, 1944

Address..... P. O. Box 247, La Habra, California

NOTE: All of the above questions must be answered and selections listed.

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I furthermore agree to pay the compensation described by The Macmillan Company at the time and in the manner stated, to wit:-

**\$30.00 payable on publication**

I also agree to send a copy of the work to The Macmillan Company, Permissions Dept., on the date of publication.

Signature of Applicant.....

*Kirby Page*

Date March 20, 1944

Address..... P. O. Box 247, La Habra, California

Permission granted on above terms

THE MACMILLAN COMPANY

Date Sept 12, 1944

By

*Mary Lyon*

Permissions Department.



LIST OF SELECTIONS APPLIED FOR

(This list should embrace all the selections desired from works published by The Macmillan Co.)

Author Binyon  
Title of Book Collected Poems  
Selection (Title, if any) "Hymn the Finders"  
Commences on page No. \_\_\_\_\_ with \_\_\_\_\_  
Concludes on page No. \_\_\_\_\_ with \_\_\_\_\_  
Approximate number of pages \_\_\_\_\_ or words \_\_\_\_\_

Author Masefield  
Title of Book Poems  
Selection (Title, if any) 7 lines from "The Widow in Bye Street"  
Commences on page No. \_\_\_\_\_ with \_\_\_\_\_  
Concludes on page No. \_\_\_\_\_ with \_\_\_\_\_  
Approximate number of pages \_\_\_\_\_ or words \_\_\_\_\_

Author Russell  
Title of Book History of Quakerism  
Selection (Title, if any) \_\_\_\_\_  
Commences on page No. \_\_\_\_\_ with \_\_\_\_\_  
Concludes on page No. \_\_\_\_\_ with \_\_\_\_\_  
Approximate number of pages about 2 or words \_\_\_\_\_

Author Wilkinson  
Title of Book Citadels  
Selection (Title, if any) "Deep Things" (beginning "Love deep as Heaven")  
Commences on page No. \_\_\_\_\_ with \_\_\_\_\_  
Concludes on page No. \_\_\_\_\_ with \_\_\_\_\_  
Approximate number of pages \_\_\_\_\_ or words \_\_\_\_\_

Author \_\_\_\_\_  
Title of Book \_\_\_\_\_  
Selection (Title, if any) \_\_\_\_\_  
Commences on page No. \_\_\_\_\_ with \_\_\_\_\_  
Concludes on page No. \_\_\_\_\_ with \_\_\_\_\_  
Approximate number of pages \_\_\_\_\_ or words \_\_\_\_\_

Poston, Arizona  
March 20, 1944

Dear Dr. Page:

Thank you very kindly for your letter which I received some time ago. Not knowing if I could attend your Retreat I have purposely postponed sending my application. Even at this time I am not certain of the matter, but in order to show my interest I am enclosing my application blank. According to your letter it is not binding, I understand. As you must know by this time, the life of the Japanese in relocation centers is very uncertain. We cannot plan anything definitely. We do not know what will happen a month after this. I am hoping that I shall be able to be with your group this summer if at all possible. However, let me repeat again that I have not been able to make my plans for the summer as yet.

Thank you again for your interest. Our church work is moving along fairly well in spite of many handicaps. Please continue to remember us in your prayers.

Gratefully yours,

Sakae

Sakae Kowata

# The Elm Tree Press

WOODSTOCK · VERMONT

March 24, 1944

Mr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Mr. Page:

I have been laid up for some time and just came across your request for permission to quote from H.H. Hines, 24 lines, in your volume "Living Abundantly".

Permission is granted herewith.

I would appreciate a prospectus for the book when and if one is possible

*Send him  
free L.A. sent*

Yours truly,

*William Edwin Rudge*  
William Edwin Rudge,

WER:eh

C.P.S. Camp # 59  
McKinley, Oregon  
March 24, 1944.

Mr. Kirby Page  
La Habra, California.

Dear Mr. Page,

I am writing to you concerning several matters, and I hope that you will have the time to consider my various requests, which I put forth without even knowing you.....or more accurately, without your knowing me. I say that, because I remember very well your visit to our camp (Elkton) last year, and the pleasure that I had in listening to you. I believe that it was one of your books that decided me on my present C.P.S. career, and your son-in-law, Walt Raitt and I are fairly well acquainted, as I am an ex-Pasadena Junior College man. So I feel like I knew you very well, after all.

*Please read  
a copy*  
First, I got some copies of an article by you that was originally printed in The Christian Century from Walt Raitt, and I am now interested in getting more of these re-prints as I have distributed all the ones he gave me. I mean the one "Empty The Relocation Centers!" If you have any additional copies available for distribution, I could use about 30 of them.

I also wanted to ask your advice on the use of such material. I am a member of the So. Calif. American Civil Liberties Union, and see by their newspaper that they are starting to ask for the return of the evacuees to their homes now, on the basis that military necessity no longer requires their continued detention. In as much as you are more in touch with the situation, perhaps you could advise me if a letter-writing campaign to friends and relatives urging the return of the evacuees would be a timely thing to do now. I can write to 35 or 40 friends that I know, sending them a copy of your article, and a personal letter urging them to do all they can to help empty the relocation centers. If you feel that this is the right time for such a campaign on a large scale, I'm sure that I could get other C.P.S. men here to do the same.

Secondly, I am looking toward the problems of re-settlement of the Japanese-Americans. They will have many problems, and some hostility to overcome.....especially those who return to California. Men released from C.P.S. at the end of the war will also have economic difficulties. Therefore I am very much interested in a suggestion that Japanese-Americans released from the concentration camps get together with ex-C.P.S. men and form co-operative communities. I would like to see one established somewhere in Los Angeles county, and would like to belong to it also. The Japanese-Americans are excellent farmers and good business men. The C.P.S. men have had several years of experience in communal living. With these combined, such a co-operative community would have a sound economic base and would also have a strong unity within the group. Each group could learn from the other group in a short time. By having ex-C.P.S. men in the community, it would not become known as "that Jap place" and the Caucasian members could do most of the meeting of the public until smooth public relations had been established. There are disadvantages as well as advantages to such an inter-racial co-operative community set-up, but it seems to me that the advantages out-weigh the disadvantages by far.



I would welcome your comments on this proposed plan, favorable or unfavorable. If you happen to know of any Japanese-Americans who are co-operative minded I would like to get in touch with them. The same for any C.P.S. men. I feel that if such things are possible and advisable, the interested parties should be doing some investigating and planning now. Much preliminary planning and work will have to be done, and as much of it should be done before the people are released; because when we are released is when we will need to start functioning as a community.

It was Harold Grey, I believe, who did something similar after World War I. I have never known what kind of a co-operative it was that Harold Grey started, but if it was similar enough to what I am interested in to be of some help to me to know about it, perhaps you could suggest how I could get in touch with someone who could tell me about it. Perhaps I should best write to Harold Grey. Do you know his address?

Today I am also writing the Fellowship of Reconciliation on this same subject. I hope that they will be able to help me with information and advice also, because as you know, that group is rather co-operative minded also.

Well, I hope that I have not unduely imposed myself on you. I will deeply appreciate any information or advice that you would be able to give me, and I shall wait anxiously to hear from you. Best wishes.

Yours most sincerely,

John H. Brody  
John H. Brody

ans. by  
KP

213 W. Chestnut Ave.,  
Arkansas City, Kans.,  
March 29, 1944.

Mr. Kirby Page,  
C/o The Kansas Institute of International Relations,  
Friends University,  
Wichita, Kans.

Dear Mr. Page:

I take the liberty of addressing this letter to you in a kind and Christian spirit. I grant that you are sincere but I doubt that you are right, in some of your positions and some of your conclusions.

In regard to the Negro question, I would make these comments that you may or may not agree with.

1. That each Negro, or any other person, white, yellow or black must be dealt with on an "individual" basis. We should no more make a blanket acceptance of all Negroes than we should make a blanket denial of them all. Some are worthy while others are not just as that is true of our own race. People are incontrovertibly unequal. No two people are exactly equal mentally, physically or morally. Therefor we pick and we chose those with whom we care to associate with. We should do the same with the Negro.
2. Equality in all of it's aspects must be earned and deserved. We expect a white man to earn and deserve it. We do not go to any white doctor; we go to those whom we believe, either rightly or wrongly, to be the best, those who have earned and who deserve our confidence. Negroes must act civil if they expect to be treated civil. When they do, we should. We should ~~until~~ <sup>even if</sup> they don't.
3. Equality must be obtained in an evolutionary manner. Fundamental changes must come gradually to avoid terrific friction. If they come in any other manner, race riots are the answer. The people are not ready, and they respond violently and, usually, wrongly. After all they must be ready for the position of equality before they can fill it. We too must be ready and educated to it.

In regard to winning the Peace, I have these thoughts after hearing your two evening lectures in Arkansas City.

1. The present German Junker-Nazis and the Shinto Japanese can't be trusted because they have not been "properly" educated or as you might say "indoctrinated". It is there-for necessary to disarm them, to put into power the democratic element, and to "educate" by all possible means the youth and the adults of those nations to the Christian Democratic Ideal. This calls for wise, kind and helpful administration. Also firm administration. Unfriendly elements must be kept down by force until sufficient friendly elements can be educated and put into power. When the re-educated friendly elements are sufficiently strong the task of handling the gangsters of that nation should be turned over to them. It is our "business", as world citizens, to see that Gangsterism, Hitlerism, Shintoism or any other similar ism does not get started either here in the U.S.A. or in any other nation. It is a weed that must be eradicated from the garden of the world.

2. A negotiated peace is not desireable. The war must be Won before we can have any chance of building a decent world. A negotiated peace would be a false peace, a lull in the fighting, an appeasement (that didn't work), an armistice because a negotiated peace would leave the Gangsters and their philosophy in power in those countries and they would immediately start to prepare for a continuation of the war as soon as they thought that they could see their way clear to victory. We would not have peace but a worse war and slavery if we lost because they will not be guided by our "Christian" ideals. For Christian Ideals to have a chance we must win the war. We are fighting for that which is right and in this sense it is a holy war. It is right to fight for the right. That is why we are in this war. Read the Bible and you will see that Christ fought verbally, mentally, morally and even physically for that which he thought to be right. He fought for the right as He saw the right. He counselled <sup>practical</sup> submission where that was proper but not in all things. Let us finish this war so that we can have a clear clean chance to build a better world. It is the only way that will work. The way of "trusting" a maniac with a gun definitely will not work. We have to take it away from him and treat him in a proper manner.
  
3. As to the winners falling out among themselves and starting a new war: That is the danger to be avoided if it is humanly possible. Russia, England <sup>China</sup> and America must make every effort to solve any and all problems in an atmosphere of good will and cordiality, namely, unselfishly. This is asking a good deal but it is not an impossibility. Nations have been unselfish in the past. We were, with China; and we can be again with them, with Russia, with England and with anyone else if we are wise.
  
4. The argument that because we were guilty of error in the past we should not condemn Germany or Japan in their errors is fallacious. They have no right to do the things that they have done and what they have done is wrong and must be resisted. Because we might have done the same thing in the past does not in the least justify them. We shouldn't have done it either and we were wrong then. We dare not, we must not do it again. Aggression is wrong. Winning the war and putting the world to rights is another matter and is not aggression. It is merely putting an end to aggression and giving the world a chance to retain Christian Civilization. Because "you" rob a man does not justify, or make right, my robbing one also. If I resist you and prevent your robbing him, I have done a good deed. I am not a sinner for having resisted evil for if I had stood by and let the crime go on in my sight, I, too, would be guilty. Guilty of the sin of omission, of not doing right, of not upholding the right. Jesus said "Greater Love hath no man than that he lay down his life for his friend". That is what our soldiers are doing for us. They are saving the lives of millions of people from the forces of barbarism. Let us honor them and uphold them and build a real peace based on reality and idealism, both.

Yours truly,

*Jefferson Schlessinger*  
Jefferson Schlessinger.



Kansas City, Mo.  
Friday Eve. 3/31/44

Mary Alma Page  
Box 247  
La Habra, Calif.

Dear Mrs. Page:

Thank you for your letter of March 14<sup>th</sup>.  
I talked with Kirby in Topeka last Sunday  
and his health seemed to be agreeing with  
the traveling. He had a capacity reception at  
all three of the meetings there. There was  
good seed sowed and profound interest shown.

I told him of my hope to attend  
the Spiritual Retreats at Boone, Iowa; Lake  
Geneva, Wisconsin; and Mt. Pleasant, Iowa.  
I want to combine these three with a visit  
to relatives near Chicago. It will all fit  
into one trip nicely. He said to send word  
to you.

2.

It was wonderful to see & talk with  
him again, even though time went fast. I  
also look forward with pleasant anticipation  
to the day when I may see and talk with  
you also.

In your letter you asked if there  
were any other titles I would like to have.  
I do not have a complete library of Kirby Page's  
works but I certainly would like to have—

I especially would like to have a  
library of the pamphlets listed below. Copies  
that are torn, soiled, faulty in print & etc. will  
be O.K. if you have no others to spare as I certainly  
would be happy to have them in any condition  
that is readable, as I have none of these now.

- Christianity & World Problems (Series)  
(I understand this series has 20 or more #s.)
- Christianity & Industry (Series)  
(13 or more #s.)



— Christianity & Personal Problems (Series)  
(9 or more #'s.) (Please send several of #7  
in this series if you can.)

— Federal Council of Churches (Series)  
(send all #'s. I have)

some sent  
— National Conference on the Christian  
Way of Life (Series)  
(4 or more #'s.)

Books I do not have but certainly would  
like to have are:

- Living Triumphantly 1934
- Individualism & Socialism 1933
- Christianity & Economic Problems 1922  
(prepared for Federal Council of Churches)
- The Sword or the Cross 1921
- Something More 1920

Books I have but loan out and  
would like another copy if you have sufficient  
supply—

- Must We Go to War? 1937
- Living Courageously 1936
- Personality of Jesus 1932
- Jesus or Christianity 1929 (2 copies)

I do not know how much the  
pamphlets and books will amount to.  
I am sending \$5.00 as part payment. Please send  
me a bill for the amount of the balance.

I expect I will cause you quite a bit of work  
finding the pamphlets so I want to extend  
my thanks and appreciation for your kindness.

Cordially yours,  
Wm. H. Schunigh

3240 Wayne  
K.C. 3 Mo.

We express our appreciation to the following:

To Dr. Kirby Page for the inspiration and insight he has afforded us.

To the Kansas Institute Of International Relations, and to Guy T. Gebhardt, secretary of that organization, who had charge of arrangements for the meetings.

To the women of the Plymouth Guild who served the supper and took care of all arrangements.

To the Congregational Church for making its facilities available for these meetings.

To Mr. W.C. Kampschroeder and the school teachers who cooperated so wholeheartedly to make these meetings succeed.

To the ministers and congregations of the following churches who gave these meetings their full support:

Baptist Church  
Congregational Church  
Methodist Church  
Christ's Lutheran Church  
St. Paul's Lutheran Church

To the various community and civic clubs who helped advertise the meetings.

The Ministerial Alliance Of Eureka,  
In Cooperation With The Kansas Institute Of

International Relations,

Presents

K I R B Y   P A G E

Christian Author, Lecturer And

Social Evangelist

Friday, March 31st, 1944

In Three Meetings At

THE CONGREGATIONAL CHURCH  
Third and Elm Streets  
Eureka, Kansas

"CHRISTIANITY'S CONTRIBUTION  
TO A JUST AND LASTING PEACE"

CHRISTIANITY'S CONTRIBUTION  
TO A JUST AND LASTING PEACE

---

4:00 P.M.

HYMN NO. 421 "Not Alone For Mighty Empire"  
(Vs. 1,2,3,4 standing)

INVOCATION The Reverend Harry C. Elema  
Pastor, Baptist Church

ADDRESS "Strengthening Democracy By Preventing  
Economic Depression"  
Dr. Kirby Page

DISCUSSION

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6:00 P.M.

FELLOWSHIP SUPPER

INVOCATION The Reverend Robert E. Gaston  
Pastor, Christ's Lutheran Church

ADDRESS "What Can We Do About the Race Problem?"  
Dr. Kirby Page

DISCUSSION

---

Those desiring to submit written questions may  
turn them in at the opening of the discussions.

Evening Meeting: The Reverend Arthur W. Johnson  
Pastor, Methodist Church  
: : Presiding

HYMN "Thou Whose Almighty Word" (Standing)

Thou whose almighty word,  
Chaos and darkness heard - And took their  
Hear us, we humbly pray, flight  
And where the gospel day  
Sheds not its glorious ray, Let there be  
light.

Spirit of truth and love,  
Life-giving, holy Dove,  
Speed forth thy flight;  
Move o'er the waters' face,  
Bearing the lamp of grace,  
And in earth's darkest place  
Let there be light.

Blessed and holy three,  
Glorious trinity,- Wisdom, Love, Might,  
Boundless as ocean's tide  
Rolling in fullest pride,  
Through the world far and wide  
Let there be light. Amen.

PRAYER The Reverend Robert D. Brodt  
Pastor, Congregational Church

SCRIPTURE READING Matthew 25:31-45

ADDRESS "How Can Christianity Help In Winning  
The Peace?"  
Dr. Kirby Page

OFFERING  
Announcement of the Cause  
Dedication

DISCUSSION PERIOD  
DISMISSAL